

00 JUN 18 PM 2:41

K58523

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR
BENEFICIARY SUCCESSOR IN INTEREST

1101904

TS# 0L-11042

Loan# 4800035748

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FOR VALUE RECEIVED, the undersigned who is the beneficiary or beneficiary's successor in interest under that certain trust dated 1-29-99, executed and delivered by TAMMI L. ROSEBERRY, grantor to FIRST AMERICAN TITLE INSURANCE CO., trustee, in which U.S. BANK NATIONAL ASSOCIATION, is the beneficiary, recorded on 2-1-99, book/ reel/volume No. M99 on page 3623 or as instrument No. 73924 of the Mortgage Records of KLAMATH County, Oregon, and conveying real property in said county described as follows:

LOT 2 IN BLOCK 2 RIVERVIEW, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

PROPERTY ADDRESS: 1812 RIVERSIDE DRIVE - KLAMATH FALLS, OR 97601

Hereby grants, assigns, transfers and sets over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns all of the beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or beneficiary's successor in interest under said trust deed and is the owner and holder of the beneficial interest therein and has the right to sell, transfer and assign the same, and the note or other obligation secured thereby, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$43,351.94 with interest thereon from 6-1-01.

In construing this instrument and whenever the context hereof so requires the singular includes that plural.

IN WITNESS WHEREOF, the undersigned has hereunto executed this document; if the undersigned is to do so by order of its board of directors.

DATED 3-5-02

U.S. BANK NATIONAL ASSOCIATION

By _____
(Name-Title) Gregg W. Speer/ Vice President

By _____
(Name-Title) Robin Toothman Assistant Secretary

State of Kentucky }

} ss.

County of Daviess }

This instrument was acknowledged before me on June 10 20 02, by _____
Gregg W. Speer and Robin Toothman, as _____
Vice President, and Assistant Secretary of US Bank Home Mortgage
_____, a said corporation.

Diana Smith Diana Smith
Notary Public For Kentucky state,
My commission expires: 08-23-04
Residing at: _____

STATE OF OREGON,

AFTER RECORDING RETURN TO:

MERS
C/O US BANK
4801 FREDERICA ST.
OWENSBORO, KY 42304
RE: LOAN# 4800035748

for record
at _____
me No.
ment/

inty affixed.

State of Oregon, County of Klamath
Recorded 06/18/2002 2:41 p. m.
Vol M02, Pg 35425
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1

K21.