Vol\_M02\_Page 36339

## When Recorded Mail To:

UMPQUA BANK, ITS SUCCESSORS AND/OR ASSIGNS PO BOX 1140 COOS BAY, OR 97420

State of Oregon, County of Klamath Recorded 06/24/2002 ///05 a. m. Vol M02, Pg 36339-46
Linda Smith, County Clerk
Fee \$ 2600 # of Pgs 2

**LOAN NO.** 6505076581

MTC SLEOS-KR

## - SPACE ABOVE THIS LINE FOR RECORDER'S USE-

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned Umpqua Bank, hereby grants, assigns and transfers to PRINCIPAL RESIDENTIAL MORTGAGE, INC. AN IOWA CORPORATION

whose address is 711 HIGH STREET, DES MOINES, IA 50392-7020

all beneficial interest under that certain Deed of Trust dated 0 6 / 0 4 / 2 0 0 2 MICHAEL E. BOWSHER

, executed by

to AMERITITLE.

, Trustee,

, Grantor,

recorded on June 6, 2002 as Document No. M - 0 2 - 3 3 4 9 3 , in Book/Volume No. , KLAMATH

page(s)

County Records, State of Onegon

, on real estate legally described as follows:

UNIT 10245 (MCGUIRE AVENUE) SUPPLEMENTAL PLAT, TRACT 1379, FALCON HEIGHTS CONDOMINIUM - STAGE 3. ACCORDING TO THE OFFICIAL PLATTHEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

ASSIGNMENT OF DEED OF TRUST

ISC/CAMD\*\*//0592-L

PAGE 1 OF 2

LOAN NO. 6505076581

<b>DATED:</b> June 4. 2002	UMPQUA BANK, ITS SUCCESSORS AND/OR ASSIGNS
	Jaaden & Jew
Witness:	SANDRA L. LILLEBO
	OPERATIONS OFFICER-RELC
Witness:	
STATE OF OREGON COUNTY OF COOS	) ss:
000111 01 0003	,
On JUNE 6, 2002 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Ronald A. Harwood or Sandra L. Lillebo	
to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Manager/Operations Officer - RELC	
instrument is the corporate seal of said of	xecuted the within instrument, that the seal affixed to said corporation; that said instrument was signed and sealed on behalf of or a resolution of its Board of Directors and that he/she
acknowledges said instrument to be the	
	_
OFFICIAL SEAL	$\sim -U$
DANNETT JOHNSON NOTARY PUBLIC - OREGON	Connett Johnson
COMMISSION NO. 352804 MY COMMISSION EXPRES DEC. 18, 2006	Notary Public fof/the state of Oregon  My commission expires: 12 - 16 - 5

(Official Seal)

ASSIGNMENT OF DEED OF TRUST ISC/CAMD\*\*//0592-L

PAGE 2 OF 2