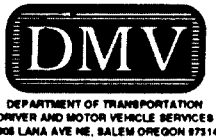


02 JUN 24 PM 2:49



# APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE FROM TITLE AND REGISTRATION

## Owner's Certificate of Legal Interest

EM 44333

**X PLATE #** X149093

**EXEMPT FILE**

**INSTRUCTIONS:** The following must be submitted to DMV:

- 1) This form, completed and signed by all parties with an interest in the manufactured structure. All areas of the form must be completed.
- 2) A Title Report or Lot Book Report. (The title report or lot book report cannot be over 7 days old when submitted to DMV.)
- 3) If the manufactured structure is new and is financed, proof of the loan approval.
- 4) Proof all taxes for the current tax year have been paid on the manufactured structure. Proof may be a Certificate of Taxes Paid, Form 113, issued by the county where the manufactured structure was located.

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### PART I LAND

If there is a mortgage, deed of trust or lien on this land, list all mortgagors, beneficiaries of deeds of trust below. Space is provided for two names and addresses. If there are none, write "none."

NAME AND ADDRESS <b>AMERICAN HOME LENDING 5151 CORPORATE DRIVE TROY</b>		LOAN NUMBER <b>998502781</b>
NAME AND ADDRESS <b>MI 48098</b>		LOAN NUMBER
<b>Legal description and location of real property:</b> (as recorded by county recorder or a certified copy of your deed may be substituted) <u>SEE ATTACHED EXHIBIT "A"</u> <b>State of Oregon, County of Klamath</b> Recorded 06/24/2002 <u>2:49 p.</u> m. Vol M02, Pg <u>36352-53</u> Linda Smith, County Clerk Fec \$ <u>26.00</u> # of Pgs <u>2</u>		
Property Address <b>149823 KURTZ ROAD, LA PINE OR 97739</b>		
TAX LOT NUMBER (from assessor) <b>4100</b>	MAP NUMBER <b>2310-016A0-</b>	ACCOUNT NUMBER <b>R136132 &amp; M701716</b>

If there is a mortgage, deed of trust or lien on the manufactured structure, list all security interest holders, mortgagees, beneficiaries of deeds of trust, and lien holders whose interest is secured. Space is provided for two names and addresses. Approval signatures are required. If there are none, write "none."

### PART II MANUFACTURED STRUCTURE

**Legal description of manufactured structure:**

YEAR <b>1977</b>	MAKE <b>CNSR</b>	WIDTH <b>28</b>	LENGTH <b>64</b>	VEHICLE IDENTIFICATION NUMBER (VIN) <b>D79C2470</b>
NAME AND ADDRESS <b>AMERICAN HOME LENDING 5151 CORPORATE DRIVE TROY</b>				APPROVAL SIGNATURE <b>X Shelle Harmon</b>
NAME AND ADDRESS <b>MI 48098</b>				APPROVAL SIGNATURE <b>X</b>

☐ I/We do not know the whereabouts of the permanent plate assigned to this vehicle.

### PART III OWNER SIGNATURES AND CERTIFICATIONS

I/We certify that the statements made above are accurate to the best of my/our knowledge. All liens, deeds of trust, mortgages and security interests have been listed. If there are none, I/We have certified this by writing "none" in the space provided.

PRINTED NAME OF OWNER(S) <b>ROBERT FONTANA</b>	ODL / ID / CUSTOMER #	DATE OF BIRTH	TELEPHONE # ( )
PRINTED NAME OF OWNER(S)	ODL / ID / CUSTOMER #	DATE OF BIRTH	TELEPHONE # ( )
RESIDENCE ADDRESS <b>149823 KURTZ ROAD, LA PINE OR 97739</b>	MAILING ADDRESS <b>SAME</b>		
SIGNATURE OF OWNER <b>X Robert Fontana</b>	SIGNATURE OF OWNER <b>X</b>		

OFFICE USE ONLY

### PART IV

OFFICE USE ONLY

**Application for exemption for a manufactured structure is hereby approved.**

SIGNATURE DATE <b>6/19/02</b>	SIGNATURE OF DMV OFFICER <b>X Christine Kirner</b>
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**This exemption is VOID if not recorded with the county by this date:**

EXPIRATION DATE  
**7/4/02**

14-6127601

X149093

EXHIBIT "A"

36353

Beginning at an iron pin on the East line of Kurtz Road, said point being South 88° 13' 49" West a distance of 1289.54 feet and North 00° 13' 32" East a distance of 369.52 feet from the East quarter corner of said Section 16; thence North 00° 13' 32" East along the East line of Kurtz Road a distance of 361.30 feet to an iron pin; thence East a distance of 602.13 feet to an iron pin; thence South a distance of 361.30 feet to an iron pin; thence West a distance of 603.55 feet to the point of beginning. Situated in the SE 1/4 NE 1/4 of Section 16, Township 23 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon. Survey No. 1118 as recorded in the office of the Klamath County Surveyor.

THIS INSTRUMENT, made this 14th day of June, 2002, between Linda Johannsen, hereinafter called trustee, and Mortgage Electronic Registration Systems, Inc., solely as nominee for GreenPoint Mortgage Funding, Inc., hereinafter called the second party;

WITNESSETH:

RECITALS: Kay G. Steiner, unmarried, as grantor(s), executed and delivered to Aspen Title & Escrow, as trustee, for the benefit of Chase Manhattan Mortgage Corporation, as beneficiary, a certain trust deed dated July 19, 2000, duly recorded on July 31, 2000, as Book No. M-00, Page No. 27881, which was assigned to Mortgage Electronic Registration Systems, Inc., as nominee for GreenPoint Mortgage Funding, Inc. in the mortgage records of Klamath County, Oregon. In said trust deed the real property therein and hereinafter described was conveyed by said grantor(s) to said trustee to secure, among other things, the performance of certain obligations of the grantor(s) to the said beneficiary. The said grantor(s) thereafter defaulted in grantor's