RECORDING REQUESTED BY

Vol. M02 Page 36479

AND WHEN RECORDED MAIL TO

State of Oregon, County of Klamath Recorded 06/25/2002 9:22 a m. Vol M02, Pg 36479

LEAN MORE HEAD JR

LEAN MORE HEAD JR

LEAN MORE HEAD JR 2710 OLYMPIC VIEW DR City & CHINO HILLS, CA.

Vol M02, Pg 36479 Linda Smith, County Clerk Fee \$ 2/00 # of Pgs \_\_\_ # of Pgs

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_

'02 JUN 25 AMS:22

## BARGAIN AND SALE DEED

THIS INDENTURE, made the 12 da BETWEEN DAVID THOMPSON + EL	y of DECZ	MBER	, <b>19</b> 3001
BEIWEEN DHOID , HOUNG COM Y ZZ	1211011   #		S of the first part,
AND LEON MOREHEAD JR,			or the mot part,
Witnesseth: That the said parties of the first pa	art, for and in con	sideration of the sum	of the second part,
lawful money of the United States of America, to_	bren in he	and maid by the said	Dollars,
second part, the receipt whereof is hereby acknowledge, convey and confirm unto the said part. If forever, all the certain lot, piece, or parce	wledged, do <u>50</u> of the second part L of land situate	by these presents, p c, and to <u>#15</u> e, lying and being in t	grant, bargain and heirs and assigns he
UNITED STATES County of and be	oun ded and partic	cularly described as f	, State of ollows, to-wit:
Lot 19 Block 79 Unit P	lat 4, Hig	lway 66 Ke	lamath
Fells Forest Estates, Su	ligent to:	all Reserv	ations,
Restrictions, essements	+ Rights	of way	flecting
Said Property.	•		
•			
In Witness Whereof, the said partof the firs seal the day and year first above written.	t part, ha he	ereunto set	hand and
Signed, Sealed and Delivered in the Presence of			(Seal)
Das Della	<u>}</u>		(SEAL)
Elizabeth Thomason			. ,
STATE OF CALIFORNIA,	\-		NNA CABRAL
County of LOD Angeless	)	NOTARY	IM. # 1303077 PUBLIC - CALIFORNIA Angeles County . Expires May 29, 2005
$\frac{12-18-01}{12-18-01}$	before me, the	undersigned, a Note	
for said County and State, personally appeared! known to me,	_	<u>1)P501 4 E/12a1</u> 1≤ whose nameS_	· · · · · · · · · · · · · · · · · · ·
subscribed to the within Instrument, and acknow	ledged to me tha	t the y executed t	he same.
WITNESS my hand and official seal.	Λ	) 0	1 -
***************************************		unna) Ca	hoal

21-

DEED-BARGAIN AN WOLCOTTS FORM 7

DEANNA CABRAL

Notary Public in and for said County and State.

Comm. #1303077

NOTARY PUBLIC CALIFORNIA
Los Angeles County

Comm. Expires May 29, 2005 7

Comm. Expires May 29, 2005 7

and make changes proper to your transaction. Consult a lawyer if you doubt the form's fitness for your purpose.