RECORDING REQUESTED BY

Vol. M02 Page

AND WHEN RECORDED MAIL TO

State of Oregon, County of Klamath Recorded 06/25/2002 9:22 m.

Vol. M02, Pg 36480

Linda Smith, County Clerk Street 2710 OLYMPIC VIEW DR. City & CHIND HILLS, CA. 91709

Recorded 06/25/2002 <u>9/27</u> m.

Vol M02, Pg <u>36480</u>

Linda Smith, County Clerk

Fee \$ 2/ 00 # of Pgs _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

'02 JUN 25 AM9:22

BARGAIN AND SALE DEED

This Indenture, made the	_ day of DECED	BER	
THIS INDENTURE, made the BETWEEN DAUID THOMPSON	Y ELIZABETH	THOMP	sod
AND		the pa	of the first part,
LEON MOREHEAD JR,		the part	of the second part,
WITNESSETH: That the said part IES of the	first part, for and in consider NORED + FIET	deration of the	sum of
S/X THOISAND SEVEN HO lawful money of the United States of Americ	a, to Vou in han	d paid by the	said part V of the
second part, the receipt whereof is hereby	acknowledged do 50 1	w there mrore	nto overat houseain and
sell, convey and confirm unto the said part	Y of the second part,	and to $1+15$	heirs and assigns
forever, all th certain lot, piece, or, or, county	of FLAMATH		State of
DREGON .	and boun ded and particu	larly described	l as follows, to-wit:
LOT IT BLOCK 29 F	FIRST ADDITION	V To F	LAMATH
, FOREST ESTATES .	SOBJECT TO	i all	RESERVATION
RESTRICTIONS, EASEN		+75 0 F	WAY
AFFECTING SAID P	ROPERTY	4	
	*	_	- 1
	7 di		- 1
4 4 1			-
	_ (1		
	~ \	7	
In WITNESS WHEREOF, the said partof t	he first part, ha here	eunto set	hand and
seal the day and year first above written.	1		
Signed, Sealed and Delivered in the Preser	ace of		(SEAL)
			(OEAL)
	· \		(SEAL)
A super supe			(02.22)
Elizabeth Thompso	1		(SEAL)
STATE OF CALIFORNIA,	, (, , , , , , , , , , , , , , , , , , , ,
In Oncolor	SS.		
County of 15 HILLES	_)		
ON	19, before me, the u	undansian ad a	Notary Public in and
for said County and State, personally appear		PSON 4 6/	Houry Fuelic in and Halbeth Thompson
known to me,	to be the person_	2 whose name	s are
subscribed to the within Instrument, and a	cknowledged to me that .	LheY execu	ted the same.
WITNESS my hand and official seal.	^		4
DEANNA CABRAL	/	1 4 h A 7	/al . /
Comm. # 1303077 NOTARY PUBLIC - CALIFORNIA 0	<u> </u>	[[]][[[[WINN
Los Angeles County My Comm. Expires May 29, 2005	Notary	Public in and fo	said County and State.
Management and committee and to the terminal control of the contro			