Vol\_MO2\_Page\_36781

REQUESTED BY AND WHEN RECORDED, RETURN TO:

THIRD FEDERAL SAVINGS BANK 3 PENNS TRAIL NEWTOWN, PA 18940-3433

State of Oregon	ı, Co	unty	of F	Clan	ath
Recorded 06/26/2	002	8:4	6	a.	m.
Vol M02, Pg _ 3	67	8/			_
Linda Smith, Cou					
Fee \$ 2100	# of	Pgs	1		

(LN#, 14-360636) PLATIS

[X

## **ASSIGNMENT OF DEED OF TRUST**

**RFOR VALUE RECEIVED**, the assignor – **U. S. MORTGAGE**, whose address is 5825 West Sahara Avenue, Las Vegas, Nevada 89146-3167, hereby grants, assigns and transfers to: **THIRD FEDERAL SAVINGS BANK**, whose address is 3 PENNS TRAIL, NEWTON, PENNSYLVANIA 18940, all its beneficial rights, title and interest in the DEED OF TRUST as referenced below:

**DEED OF TRUST Dated:** 

07/13/78

Original Amount: \$28,000.00

**Original Beneficiary:** 

**FIRST NATIONAL BANK OF OREGON** 

**Executed by:** 

**BARBARA CHRISTINE PLATIS** 

**Recorded On:** <u>07/13/78</u>, in the Office of the Clerk, Registrar or Recorder of <u>KLAMATH</u> County, in the State of <u>OREGON</u>, as / in <u>#51974, IN BOOK M78 AT PAGE 15612</u>. /

LOT 5, BLOCK 31, HOT SPRINGS ADDITION TO THE CITY OF KLAMATH FALLS, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

**TOGETHER** with the Note therein described / referred to, the money due thereon with interest, an all rights accrued or to accrue with interest, with said DEED OF TRUST, now executed this day

MARCH 15TH, 2001,

By:\_

MICHAEL L. GROSS/Senior Vice President of

U. S. MORTGAGE

5825 W. Sahara Avenue, Las Vegas, Nevada 89146-3167

State of

**NEVADA** 

> ss:

County of

**CLARK** 

>

ON MARCH 15TH, 2001, before me, LARRY R. MANSON, a Notary Public, personally appeared MICHAEL L. GROSS, the Senior Vice President of U. S. MORTGAGE, whose address is 5825 W. Sahara Avenue, Las Vegas, Nevada 89146-3167, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) of the above named entity, and by his/her/their official signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

ADDY DAMANSON

, Notary Public

LARRY R. MANSON Notary Public - Nevada No. 98-37383-1 My appt. exp. May 5, 2003

(this area for official seal)