



THIS SPACE RESERVED FOR RECORDER'S USE

mtc 57229-ms

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After recording return to:

ROBIN J. LIPKE

4979 SOUTHVIEW DRIVE

KLAMATH FALLS, OR 97603

Until a change is requested all
tax statements shall be sent to
the following address:

ROBIN J. LIPKE

4979 SOUTHVIEW DRIVE

KLAMATH FALLS, OR 97603

Escrow No. MT57229-MS

Title No. _____

State of Oregon, County of Klamath

Recorded 06/28/2002 2:58 P m.

Vol M02, Pg 37482

Linda Smith, County Clerk

Fee \$ 21.00 # of Pgs 1

02 JUN 28 PM 2:58

WARRANTY DEED

ANDREW TRUPIN,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

ROBIN J. LIPKE

Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of **KLAMATH** and State of Oregon, to wit:

Lot 20 in Block 14 of TRACT NO. 1064, FIRST ADDITION TO GATEWOOD, according to
the official plat thereof on file in the office of the County Clerk of Klamath
County, Oregon.

3909-014CA-05900-000

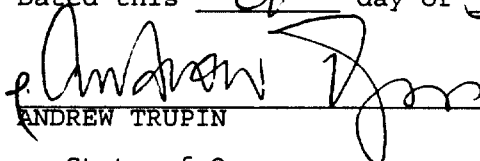
574300

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$ 126,800.00.

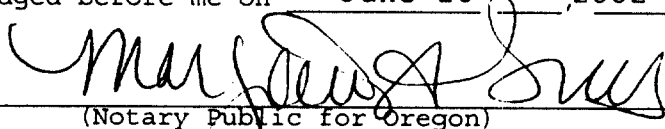
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

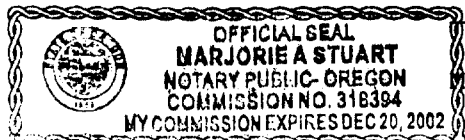
Dated this 26 day of June, 2002.


ANDREW TRUPIN

State of Oregon
County of KLAMATH

This instrument was acknowledged before me on June 26, 2002 by
ANDREW TRUPIN.


(Notary Public for Oregon)



My commission expires 12-20-02