

THIS SPACE RESERVED FOR RECORDER'S USE MTC 57561

| After recording return to: |
|---------------------------------|
| STEPHEN G. LEBSACK |
| 2310 NW 29TH STREET |
| CORVALLIS, OR 97330 |
| |
| Until a change is requested all |
| tax statements shall be sent to |
| the following address: |
| STEPHEN G. LEBSACK |
| 2310 NW 29TH STREET |
| CORVALLIS, OR 97330 |
| |
| Escrow No. BT045206RK |
| Title No. |

39950 Vol M02 Page

State of Oregon, County of Klamath Recorded 07/15/2002 <u>11:03 a. m.</u>

Vol M02, Pg <u>34950</u>

Linda Smith, County Clerk

Fee \$ 2/00 # of Pgs _/

WARRANTY DEED

AMERICAN CASH EQUITIES, INC., AN OREGON CORPORATION,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
STEPHEN G. LEBSACK and CAROLYN J. LEBSACK, as tenants by the entirety
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 18 IN BLOCK 6, TRACT 1119, LEISURE WOODS, UNIT 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

2407-007D0-04800-000

KEY NO. 781167

JECT TO: all those items of record and those apparent upon the land, if, as of the date of this deed and those shown below, if any:

1) AN EASEMENT CREATED BY INSTRUMENT RECORDED 7-24-73, VOLUME M73, PAGE 9530; 2) COVENANTS, CONDITIONS AND RESTRICTIONS AS SHOWN ON THE RECORDED PLAT OF TRACT NO. 1119 - LEISURE WOODS UNIT; 3) COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED 2-12-02, VOLUME M02, PAGE 8503 AND RE-RECORDED 4-15-02, VOLUME M02, PAGE 21922, ALL IN MICORFILM RECORDS OF KLAMATH COUNTY, OREGON.

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 1)+h day of July

| AMERICAN CASH EQUITIES, INC., AN OREC CORPORATION / BY: /TS: / / / / / / / / / / / / / / / / / / / | OFFICIAL SEAL K A M HICKS NOTARY PUBLIC-OREGON COMMISSION NO. 352238 MY COMMISSION EXPIRES NOV. 28, 3005 |
|--|--|
| State of Oregon County of DESCHUTES | |
| This instrument was acknowledged be Joel Gisler As president of | pefore me on July 12, 2002 by AMERICAN CASH EQUITIES, AN OREGON CORPORATION. |
| · | KanHickes |
| My commission | (Notary Public for Oregon) on expires |