

SATISFACTION OF MORTGAGE

A certain Mortgage dated 11-21-98, was made by MICHAEL A CORNACHIONE & HARRIET S CORNACHIONE to PNC BANK, FSB N/K/A PNC BANK, NATIONAL ASSOCIATION (SUCCESSOR BY MERGER), which Mortgage was recorded in Instrument # 71859, Reel/Book # M98, Page 46707 in the amount of \$20,000.00.

This Mortgage was recorded or registered in the county recording office of KLAMATH County, OREGON.

This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on July 5, 2002

Vol M02 Page 40157

State of Oregon, County of Klamath
Recorded 07/16/2002 9:27 a.m.
Vol M02, Pg 40157
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1

Witnessed or attested by:

PNC BANK, FSB N/K/A PNC BANK, NATIONAL ASSOCIATION (SUCCESSOR BY MERGER)

L. Gasper

S. HARVEY
ASSISTANT VICE PRESIDENT

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

I CERTIFY on July 5, 2002, **S HARVEY**, personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an **ASSISTANT VICE PRESIDENT** of **PNC BANK, FSB N/K/A PNC BANK, NATIONAL ASSOCIATION (SUCCESSOR BY MERGER)**, the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which is an **ASSISTANT VICE PRESIDENT** of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;
- (e) this person signed this proof to attest to the truth of these facts.

PREPARED BY L. Gasper
RECORD & RETURN TO:
PNC Bank, National Association
2730 Liberty Avenue
Pittsburgh, PA 15222-4747

PROPERTY ADDRESS:
3930 OLD FORT RD
KLAMATH FALLS OR 97601

Signed and sworn to before me on
July 5, 2002

Lynette A. Gasper
NOTARY PUBLIC

ACCOUNT #: 15-1-8012089072 LAG

Notarial Seal
Lynette A. Gasper, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Oct. 4, 2004
Member, Pennsylvania Association of Notaries