



THIS SPACE RESERVED FOR RECORDER'S USE
MTC 56860-KR

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After recording return to:

ASSET PRESERVATION, INC.

4208 DOUGLAS ROAD, #300

GRANITE BAY, CA 95746

Until a change is requested all
tax statements shall be sent to
the following address:

ASSET PRESERVATION, INC.

4208 DOUGLAS ROAD, #300

GRANITE BAY, CA 95746

Escrow No. MT56860-KR

Title No. _____

State of Oregon, County of Klamath

Recorded 07/16/2002 3:12 p m.

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Linda Smith, County Clerk

Fee \$ 26.00 # of Pgs 2

'02 JUL 16 PM3:12

WARRANTY DEED

WILLIAM C. KNUDTSEN,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

KENNETH M. BUSCHER & DIANNE M. BUSCHER, AS TENANTS BY THE ENTIRETY

Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of **KLAMATH** and State of Oregon, to wit:

PLEASE SEE ATTACHED EXHIBIT A"

KEY #290465	3512-03400-00900-000
KEY #352184	3612-00000-03200-000
KEY #351853 & #358171	3612-00300-00200 & 00600
KEY #3586689	3612-00400-01400-000
KEY #295674	3513-02000-00700-000
KEY #875342	ACCT #M223681

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is
**THE TRUE AND ACTUAL CONSIDERATION FOR THIS CONVEYANCE IS PURSUANT TO AN
IRC 1031 EXCHANGE ON BEHALF OF THE GRANTOR AND/OR GRANTEE.**

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

Dated this 15th day of July, 2002.

~~SOUTHWEST EXCHANGE CORPORATION~~

BY:

DEBBY A. KINCAID, PRESIDENT

~~READ AND APPROVED AS TO FORM & CONTENT~~

BY:

WILLIAM C. KNUDTSEN

State of Oregon
County of **KLAMATH**

This instrument was acknowledged before me on July 15, 2002 by
WILLIAM C. KNUDTSEN.

Kristi L. Redd
(Notary Public for Oregon)

My commission expires 11/16/2003



EXHIBIT "A"
LEGAL DESCRIPTION

40473

PARCEL 1:

The E1/2 of the W1/2 of the SW1/4; the E1/2 of the SW1/4 and the W1/2 of the W1/2 of the SE1/4 of Section 20, Township 35 South, Range 13 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL 2:

Township 35 South, Range 12 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

Section 34: W1/2 SW1/4

Township 36 South, Range 12 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

Section 3: Government Lot 3 (NE1/4 NW1/4); SE1/4 NW1/4; SW1/4

Section 4: SE1/4

Section 10: Government Lots 4, 5, 12 and 13 (W1/2 NW1/4)

TOGETHER WITH: A 1993 LIBERTY MOBILE HOME, PLATE #X223681, VIN #09L26866XU, TITLE# 9707042457