

State of Oregon, County of Klamath  
Recorded 07/23/2002 9:25 a.m.  
Vol M02, Pg 41450-51  
Linda Smith, County Clerk  
Fee \$ 26<sup>00</sup> # of Pgs 2

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90788  
P.O. BOX 30014  
RENO, NV. 89520-3014  
(775) 827-9600

**CORPORATION ASSIGNMENT OF DEED OF TRUST**  
Oregon

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to ~~X~~

all beneficial interest under that certain Deed of Trust, dated October 29, 2001, executed  
by **DAVID STEPHENS, JR. AND TERESA L. STEPHENS, AN ESTATE IN  
FEE SIMPLE AS TENANTS BY THE ENTIRETY**

36-035

Trutor, to **FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON** Trustee,  
and recorded in book M02, page 1029, of Official Records in the County  
Recorder's office of **KLAMATH** County, **OREGON**, describing land therein  
as:

Recorded on 01/08/02

669924  
60213

SEE ATTACHED LEGAL  
PARCEL #: T39R09SEC14DBTL#2300

~~X~~ **JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding  
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190**

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

App No. -01-0000293


Corporation: **LIGHTHOUSE FUNDING CORPORATION**

**3002 DOW AVE., SUITE 404  
TUSTIN, CA 92780**

Assignment Date: 11-6-01

By: Mark Miller

Title: EX

STATE OF <u>California</u> , COUNTY OF <u>Orange</u> } ss:	
On <u>11-6-01</u>	before me, <u>MICHELLE K. GILL</u> personally appeared <u>Mark McKinney</u>
<u>McKinney</u> personally known to me -OR- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the perso.:(s) acted, executed the instrument.	
WITNESS my hand and official seal.	
X <u>Michelle K. Gill</u> Notary Public	<b>NOTARY SEAL STAMP</b> 

Management Systems Development, Inc. (800)984-6060

Loan Energizer™

#OR\_ASSN(7/26/00mrgn)

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**LIGHTHOUSE FUNDING, CORP**  
3002 DOW AVENUE, SUITE 404  
TUSTIN, CA 92780

EXHIBIT A

LOT 5 IN BLOCK 10 OF TRACT 1064, FIRST ADDITION TO GATEWOOD,  
ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF  
THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

ACCOUNT NO: 3909-14DB-2300

KEY NO: 576246