

THIS SPACE RESERVED FOR RECORDER'S USE

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State of Oregon, County of Klamath Recorded 07/23/2002 3:06 Vol M02, Pg 4/653-54 Linda Smith, County Clerk Fee \$ 2600 # of Pgs_

After recording return to: BRUCE AND KARLA JACKSON LIVING TR 34897 AVENUE 13 MADERA, CA 93638

Until a change is requested all tax statements shall be sent to the following address:

BRUCE AND KARLA JACKSON LIVING TR

34897 AVENUE 13

MADERA, CA 93638

Escrow No. MT57686-PS Title No.

102 JUL 23 PM3:06

WARRANTY DEED

ELI PROPERTY COMPANY, INC., a California corporation, Grantor(s) hereby grant, bargain, sell, warrant and convey to: BRUCE E. JACKSON AND KARLA K. JACKSON, as Trustees of the BRUCE AND KARLA

JACKSON LIVING TRUST
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

KEY #24317

MAP #3507-018DB-04200

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

. 2002 Dated this day of July

VIKTORIA PENN, CHAIRMAN-OF-THE-BOARD

STATE OF CALIFORNIA

COUNTY OF SHASTA

On July appeared VIKTORIA PENN AS CHAIRMAN-OF-THE-BOARD OF ELI PROPERTY COMPANY, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity(ies), and that by her signatures(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Pathin S. allen Signature

•••••••••• DARLINE G. ALLEN COMM. #1227995 NOTARY PUBLIC - CALIFORNIA SHASTA COUNTY MY COMM. EXP. AUG. 4, 2003 -----

EXHIBIT "A" LEGAL DESCRIPTION

Lot 30 in Block 21, TRACT 1113, OREGON SHORES UNIT 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

