

State of Oregon, County of Klamath  
Recorded 07/24/2002 9:02 a. m.  
Vol M02, Pg 41746  
Linda Smith, County Clerk  
Fee \$ 21.00 # of Pgs 1

**FULL RECONVEYANCE**

**After Recording Return To:**

RM

## U.S. Recordings

pt: 2925 Country Dr. Suite 201  
St. Paul, MN 55117-1060

The undersigned as Trustee or Successor Trustee under that certain Deed of Trust described as follows:

Record #:		Record Date:	10/05/00
Amount:	\$10,000.00	Document Date:	08/28/00
County:	KLAMATH	Time:	
State:	Oregon	Book #:	M00
Grantor(s):	JOHN A CARTER AND SUZUYO CARTER	Page #	36482

**As:**

**Legal Description:** Same as Deed of Trust

**Trustee:** U.S. Bank Trust Company, National Association

**Beneficiary:** U.S. Bank National Association ND

Having received from the Beneficiary under said Deed of Trust, a written request to reconvey, reciting that the obligations secured by the Deed of Trust have been fully satisfied, does hereby grant, bargain, sell and reconvey unto the parties entitled there to all right, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.



**U11175445-01F801**  
FULL RECONVEYANC  
LOAN# 70766386001  
US Recordings

DATED this 16TH day of JULY 2002

*Kathleen M. Gohmert*  
U.S. Bank Trust Company, National Association

By: Kathleen M. Lokken, Operations Officer

STATE OF North Dakota )  
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COUNTY OF Cass

On this 16th day of July, 2002 before me, the undersigned, a Notary Public in and for the State of North Dakota duly commissioned and sworn, personally appeared Kathleen M. Lokken to me known to be the Operations Officer of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes there-in mentioned, and on oath states, authorized to execute the said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal affixed the day and year above written.

BY: [Signature]  
Commission Expires: \_\_\_\_\_

Loan #: 70766386001  
Date: 7/16/2002

