



MTC 57694

Vol M02 Page 42052

After recording return to:

STEVEN G. HULL11457 NORTHWOODS BLVD. #ATRUCKEE, CA 96161

Until a change is requested all
tax statements shall be sent to
the following address:

STEVEN G. HULL11457 NORTHWOODS BLVD. #ATRUCKEE, CA 96161Escrow No. BT045605RK

Title No. _____

State of Oregon, County of Klamath

Recorded 07/25/2002 3:00 p. m.Vol M02, Pg 42052

Linda Smith, County Clerk

Fee \$ 21.00 # of Pgs 1

'02 JUL 25 PM3:00

WARRANTY DEED

AMERICAN CASH EQUITIES, INC., AN OREGON CORPORATION,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
STEVEN G. HULL and JOANIE E. HULL, as tenants by the entirety
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of **KLAMATH** and State of Oregon, to wit:

**LOT 19, DIAMOND PEAKS, TRACT NO. 1355, ACCORDING TO THE OFFICIAL PLAT
THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY,
OREGON.**

2407-007D0-08100-000

KEY NO. 887006

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:

1) THE PREMISES HEREIN DESCRIBED ARE WITHIN AND SUBJECT TO THE STATUTORY
POWERS, INCLUDING THE POWER OF ASSESSMENT AND EASEMENTS OF WALKER RANGE
TIMBER FIRE PATROL; 2) STATEMENTS CONTAINED ON THE FACE OF THE RECORDED
PLAT OF DIAMOND PEAKS, TRACT NO. 1355; 3) EASEMENTS AS DEDICATED
OR DELINEATED ON THE RECORDED PLAT; 4) EASEMENTS AS DEDICATED OR
DELINEATED ON THE RECORDED PLAT; 5) COVENANTS, CONDITIONS AND
RESTRICTIONS, RECORDED 2-12-02, VOLUME M02, PAGE 8514, MICROFILM RECORDS
OF KLAMATH COUNTY, OREGON.

and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$ 36,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

Dated this 24th day of July, 2002.

AMERICAN CASH EQUITIES, INC.

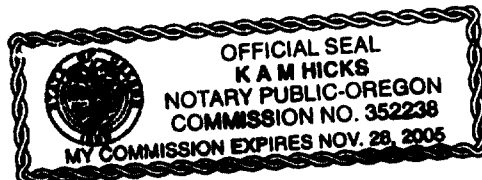
BY: [Signature]ITS: President

BY: _____

ITS: _____

State of Oregon
County of DESCHUTES

This instrument was acknowledged before me on July 24, 2002 by
Joel Gistler AS President OF AMERICAN CASH EQUITIES, INC., AN OREGON
CORPORATION.



[Signature: K A M Hicks]
(Notary Public for Oregon)

My commission expires 11-28-2005