2 JUL 29 PM3:42 RECORDING REQUESTED BY	Vol_M02_Page_42704
AND WHEN RECORDED MAIL TO: NAME I- IN CO FROM THE STREET 6/65 PEARCE AVE ADDRESS CITY STATE & LAKEWOOD, CA ZIP CODE 90711	State of Oregon, County of Klamath Recorded 07/29/2002 3:42 p. m. Vol M02. Pg 42704 Linda Smith. County Clerk Fee \$ 2 60 # of Pgs 1
K59111	SPACE ABOVE THIS LINE FOR RECORDER'S USE
	POWER OF ATTORNEY
I SIVILI LL.	at I, LINDA K. FREEMAN & LAKEWOOD, CALIFORNIA one, hereinafter collectively "principal"), hereby make, constitute and appoint
Danise Brakeman @ 2880 C	
described as: Lot 6, - County, Oregon.	2912 CARROLL St. BONANZA, Oregon: Legally Tract 1224, Davis Subdivision, Klamath
be necessary, or convenient, in connection with an do if personally present, hereby ratifying and confauthority hereof. This Limited Power of Attorney is granted.	
Tune 1 , 2002 and shall te Wherever the context so requires, the sir	
WITNESS my hand this 3 kg day of Jun	ne , 2002.
	ne , 2002.

personally appeared Linda K, Freeman

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/a/e subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(is), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

SMY HAND AND OFFICIAL SEA

(SIGNATURE)

PETER CHUNG
Commission # 1344603
Notary Public - California
Orange County
My Comm. Expires Feb 25, 2006

(SEAL)

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LIMITED POWER OF ATTORNEY
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