JUL 30 AM9:07

AND WHEN RECORDED MAIL TO

Name
Street 766 5 th ST. APT. B

Street 160 -Address City & FILL MORE, CA. State 93015 Vol_M02 Page 42777

State of Oregon, County of Klamath Recorded 07/30/2002 9'.07 a m. Vol M02, Pg 42 777 Linda Smith, County Clerk Fee \$ 2/00 # of Pgs /

SPACE ABOVE THIS LINE FOR RECORDER'S USE _

BARGAIN AND SALE DEED

THIS INDENTURE, made the 12 day of DECEMBER BETWEEN DAVID THOMPSON + ELIZABETH THOMP	R , m2001
BETWEEN DAVID THOMPSON + ELIZABETH THOM	the parties of the first part,
AND LARRY M. TOUAR + TONYA M. CASTRO	the parties of the second part,
WITNESSETH: That the said parties of the first part, for and in considerat	ion of the sum of
lawful money of the United States of America, to Yau in hand pa	id by the said part 165 of the
second part, the receipt whereof is hereby acknowledged, do so by the sell, convey and confirm unto the said part. of the second part, and	nese presents, grant, bargain and
forever, all th certain lot, piece, or parcel of land situate, lying	g and being in the
UNITED STATES County of TLAMATIT OREGON and bounded and particularly	
LOT 8 BLOCK 71, Alanth Fell Forest & Unit, Plet No. 3, Subject to Reservations Conditions, exceptions, sugar of way affecting said property.	ins + restrictions
conditions, essements, exceptions, m	ghts and for rights
of way affecting said property.	~ \
) /
In Witness Whereof, the said partof the first part, ha hereunt	o set hand_ and
seal the day and year first above written.	
Signed, Sealed and Delivered in the Presence of	(Seal)
David thoma	(Seal)
Evilott Word	(0)
STATE OF CALIFORNIA,	(SEAL)
22	
County of LDS HAGELES (35.	
ON 12.18.01, 19 before me, the under for said County and State, personally appeared David Thompson	rsigned, a Notary Public in and
known to me,to be the person \(\frac{2}{3}\), w	hose name <u> </u>
subscribed to the within Instrument, and acknowledged to me that Eh	e.y. executed the same.
WITNESS my hand and official seal. DEANNA CABRAL	1207/11/11
Comm. # 1303077	Ma apral
Los Angeles County My Comm. Expires May 29, 2005	lic in and for said County and State.