

After recording return to:
LANCE M. PIXLER
85014 SPENCER HOLLOW ROAD
EUGENE, OR 97405
Until a change is requested all
tax statements shall be sent to
the following address:
LANCE M. PIXLER
85014 SPENCER HOLLOW ROAD
EUGENE, OR 97405
Escrow No. BT045684RK
Title No

43043 Vol MO2 Page

State of Oregon, County of Klamath Recorded 07/30/2002 3:06 ρ m. Vol M02, Pg <u>43043</u> Linda Smith, County Clerk Fee \$ <u>2/60</u> # of Pgs

'02 JUL 30 PM3:06

WARRANTY DEED

AMERICAN CASH EQUITIES, INC., AN OREGON CORPORATION, Grantor(s) hereby grant, bargain, sell, warrant and convey to:

LANCE M. PIXLER and GINA L.S. PIXLER, as tenants by the entirety

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 31, DIAMOND PEAKS, TRACT NO. 1355, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY,

2407-007D0-08600-000

MY COMHISSION EXPIRES NOV. 28, 2006

KEY NO. 887018

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:

1) TAXES FOR FISCAL YEAR 2002/2003, A LIEN NOT YET DUE AND PAYABLE; 2) THE PREMISES HEREIN DESCRIBED ARE WITHIN AND SUBJECT TO THE STATUTORY POWERS, INCLUDING THE POWER OF ASSESSMENT AND EASEMENTS OF WALKER RANGE TIMBER FIRE PATROL; 3) COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED 4-26-73, VOLUME M73, PAGE 4975 AND AMENDMENT RECORDED 12-3-75, VOLUME M75, PAGE 15196 AND DELCARATION ADDING LAND RECORDED 5-17-00, VOLUME 00, PAGE 17884 AND AMENDED AND RESTATED DECLARATION, COVENANTS AND CONDITIONS FOR THE DIAMOND PEAKS AT LEISURE WOODS I AND II HOMEOWNERS ASOCIATION, INC., RECORDED 2-5-02, VOLUME M02, PAGE 6873; 4) STATEMENTS CONTAINED ON THE FACE OF THE RECORDED PLAT OF DIAMOND PEAKS, TRACT NO. 1355; 5) COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED 5-17-00, VOLUME M00, PAGE 17878; AND 6) DOMESTIC WATER WELL AGREEMENT AND EASEMENT RECORDED 2-5-02, VOLUME M02, PAGE 9849, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON.

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is pursuant to an IRC 1031 exchange on behalf of Grantor and/or Grantee.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 29th day of July AMERICAN CASH EQUITIES, SS. Joel Gister Personally appeared the above named President for American Cash and acknowledged the foregoing instrument to be $\underline{\mathcal{MJ}}$ Before me: OFFICIAL SEAL Public for K A M HICKS NOTARY PUBLIC-OREGON COMMISSION NO. 352238

Notary

My commission expires