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State of Oregon, County of Klamath
Recorded 08/01/2002 10:49 a m.
Vol M02, Pg 43645
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1

SATISFACTION OF MORTGAGE

SJB

Date: 7/25/2002

Account #: 9999

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by RUDOLPH CARLSON AND SHARON YVONNE CARLSON of KLAMATH State of OREGON DATED, 6/8/1978 to UNITED STATES NATIONAL BANK OF OREGON, KLAMATH FALLS BRANCH MORTGAGEE, and filed for record 6/9/1978, Document Number _____ or in Book M-78 Page 12373 or Torrens Certificate Number _____ in the Office of:
☒ County Recorder ☐ Registrar of Titles County of KLAMATH State of OREGON is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

- ☐ Real Estate Description appears below.
☐ Real Estate Description appears on attached sheet.

RETURN TO: U.S. Recordings
2925 Country Dr. Ste 201
St. Paul, MN 55117-1060

The undersigned has changed its name or identity from UNITED STATES NATIONAL BANK OF OREGON, KLAMATH FALLS BRANCH to U.S. Bank National Association as a result of:
☒ merger ☐ consolidation ☐ amendment to charter or articles of incorporation
☐ conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another

U.S. Bank National Association

By Karen Tuil
Karen Tuil, Operations Officer

STATE OF North Dakota)
) SS
COUNTY Cass)

The foregoing instrument was acknowledged before me this 25TH day of JULY, 2002, by Karen Tuil the Operations Officer of U.S. Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the Association

PATTI D. MILLER
Notary Public
State of North Dakota
My Commission Expires MAY 24, 2005

[Signature]
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

THIS INSTRUMENT WAS DRAFTED BY SHELLEY BRUNETTE

Collateral Processing
P.O. Box 2687
Fargo, ND 58108-2687

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)

Notary Public Cass County,
State of North Dakota
My Commission (Expires)(Is) _____