

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

State of Oregon, County of Klamath
 Recorded 08/02/2002 9:35 a. m.
 Vol M02, Pg 43783
 Linda Smith, County Clerk
 Fee \$ 21.00 # of Pgs 1

Stewart Mortgage Information
 Attn. Sherry Doza *missy/dea*
 P.O. Box 540817
 Houston, Texas 77254-0817
 Tel. (800) 795-5263

Pool: 613861

Loan Number: FS998500653

Other Loan Number: 1964735980

Investor #: 1678819218

915_2201

01 - 30918

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of DEED OF TRUST

STATE OF OREGON

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF KLAMATH

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BRUCE E. CONNER AND JOANNE L. CONNER ('Borrower(s)') secured by a Deed of Trust of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Klamath, State of Oregon:

Recording Ref: Microfilm M01, Page No. 55126, Date of Mortgage 10/18/01

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of, Chase Mortgage Company, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of March A.D. 2002 and executed this the 15th day of July A.D. 2002.

FLAGSTAR BANK, FSB

By: _____

SHERRY DOZA
 VICE PRESIDENT

THE STATE OF TEXAS

COUNTY OF HARRIS

On this the 15th day of July A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address:
 3415 VISION DRIVE
 COLUMBUS, OH 43219

Assignor's Address:
 5151 CORPORATE DRIVE
 TROY, MI 48098

