MORTGAGE / DEED OF TRUST ASSIGNMENT

6913044597

For value received, Conseco Bank,Inc., a corporation organized and existing under the laws of the State of Utah, hereby assigns to Conseco Finance Servicing Corp. its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated March 08,2002, made by Rick L Doan and Rose m. Doan, husband and wife, as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, county of Klamath, State of Oregon, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit:

₹ 7360 S. Kyrene Rd., Tempe, AZ 85283	See attached exhibit A for legal description				
Date this day of March 14, 2002.		State of Oregon, County of Klamath Recorded 08/06/2002 8/6 a.m. Vol M02, Pg 4/4/67-68			
. 1	Conseco Bank, Inc.	Linda Smith, County Clerk Fee \$ 2600 # of Pgs 2			
Mtg. Rec. Bk MOP 9 15439-	-15445 () By:	Lu-			
Instrument #		, Authorized Agent			
State of Arizona) ss					
County of Maricopa					

As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that he/she is an Authorized Agent of Conseco Bank, Inc., an Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him/her.

Witness my hand and official seal dated this day March 14, 2002.

(Notary Seal)

Notary Public

My Commission Expires:

EXHIBIT A

Legal Description:

PARCEL 2 OF PARTITION NO. 75-96, BEING A PORTION OF PARCEL 2 OF MINOR LAND PARTITION NO. 26-91 FILED MARCH 30, 1992 IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON, SITUATED IN THE SE 1/4 SE 1/4 AND GOVERNMENT LOT 4 OF SECTION 13 AND SECTION 37, TOWNSHIP 37 SOUTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

Parcel ID: 3708-01300-00503-000

Addit:	iona.	L Security:				
Make: Model:	Gold	enwest	•			
Year:	1998					
Size: VIN#:	66 X	28				
		Refrigerator xlesOther_	Washer	_Dryer	Air	Conditioner