

THIS SPACE RESERVED FOR RECORDER'S USE

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State of Oregon, County of Klamath Recorded 08/07/2002 //:03 a. m.

\_\_\_ # of Pgs <u>\_\_</u>\_

Vol M02, Pg <u>44427</u> Linda Smith, County Clerk Fee \$ <u>2400</u> # of Pgs

After recording return to:					
ELMER J. SEPEDE LIVING TRUST DTD					
3465 ONE NATION AVENUE					
LAS VEGAS, NV 89121					
Until a change is requested all					
tax statements shall be sent to					
the following address:					
ELMER J. SEPEDE LIVING TRUST DTD					
3465 ONE NATION AVENUE					
LAS VEGAS, NV 89121					
Escrow No. BT046201RK					
Title No.					

'02 AUG 7 AM11:03

## WARRANTY DEED

AMERICAN CASH EQUITIES, INC., AN OREGON CORPORATION,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
ELMER J. SEPEDE, TRUSTEE OF THE ELMER J. SEPEDE LIVING TRUST DTD 4/27/99
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 53, DIAMOND PEAKS, TRACT NO. 1355, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

2407-007D0-09300-000

KEY #887027

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:

1) COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED 2-12-02, VOLUME M02, PAGE 8514, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON.

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

\_ day of August, 2000. Dated this 2nd

AMERICAN CASH EQUITIES, INC., AN OREGON

BY: TTS:	OFFICIAL SEAL K A M HICKS NOTARY PUBLIC-OREGON COMMISSION NO. 352238 MY COMMISSION EXPIRES NOV. 28, 2006
State of Oregon County of DESCHUTES	
This instrument was acknowledged be AMERICAN CASH EQUITIES, INC., AN OREGON CORPORAT	efore me on August 2, 2002by  Guster As Poesidert of American Cash  ION.
X	un Hicks
	Notary Public for Oregon)

My commission expires

A cossis