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State of Oregon, County of Klamath Recorded 08/09/2002 8:39 a. m. Vol M02, Pg 44840 - 41 Linda Smith, County Clerk Fee \$ 2600 # of Pgs

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer:

Chase Manhattan Bank as Trustee for DLJ ABS

450 West 33rd Street, 14th Floor

Trust Mortgage-Backed Pass-Through Certificate Series 2001-HE8

New York, NY 10001

As Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of

Trust dated:

JUNE 30, 2000

Executed by:

JOSEPH G. BYRUM AND LAURIE J. BYRUM, AS TENANTS BY THE ENTIRETY

Grantor, to:

ASPEN TITLE AND ESCROW

, Trustee, and recorded as Instrument No. N/A on 7-06-06 in book MOO, page 247 3 of Official Records in the County Recorder's office of KLAMATH County, State of OREGON, describing land herein as:

AS DESCRIBED ON SAID RECORDED DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

By: FREMONT INVESTMENT & LOAN

DAGMAR / FERKULA Its: Asst. Vice President

State of California County of Orange On AUGUST 22, 2000 DAGMAR J. FERKULA

, before me, B. LICON

, Notary Public, personally appeared

XX personally known to me -OR-_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

IL UCON **Commission # 1199544** lary Public - California **Orange County** Comm. Expires Oct 24, 2002 WITNESS my hand and official seal

Signature of Notary



JERRY SLAY, P.E., P.S. REGISTERED LAND SURVEYOR REGISTERED PROFESSIONAL ENGINEER

TELEPHONE (440) 993-7205 FAX (440) 992-9801

E-Mail: surveyor@ncp.net

44841

APRIL 5, 2001

LANDS OF R. L. & D. M. McDIVITT, AS RECORDED IN MICROFICHE 110-211:

SITUATED IN LOT 96, AUSTINBURG TOWNSHIP, R4, T11, CONNECTICUT WESTERN RESERVE, ASHTABULA COUNTY, OHIO:

BEGINNING AT A POINT IN THE CENTERLINE OF MILL CREEK ROAD (50 feet wide) AT THE NORTHEAST CORNER OF ALEXANDER FISTEK, III & ANDREA M. FISTEK (114-8045), SAID POINT BEING NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 500.00 FEET FROM THE CENTERLINE OF S. R. 45 (60 feet wide):

COURSE 1: THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE CENTERLINE OF MILL CREEK ROAD, 343.15 FEET TO THE NORTHWEST CORNER OF J. A. & L. D. KNIGHT (96-2197);

COURSE 2: THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF KNIGHT (Passing through a 5/8" capped iron pin set in the south line of Mill Creek Road) A TOTAL DISTANCE OF 499.80 FEET TO A 5/8" CAPPED IRON PIN SET IN THE NORTH LINE OF J. J. DETWEILER ENTERPRISES, INC. (126-1748);

COURSE 3: THENCE SOUTH 89 DEGREES 58 MINUTES 57 SECONDS WEST ALONG THE NORTH LINE OF DETWEILER, 352.59 FEET TO A 5/8" CAPPED IRON PIN SET AT THE SOUTHEAST CORNER OF FISTEK;

COURSE 4: THENCE NORTH 01 DEGREES 04 MINUTES 56 SECONDS EAST ALONG THE EAST LINE OF FISTEK (Passing through a 5/8" capped iron pin set in the south line of Mill Creek Road) A TOTAL DISTANCE OF 500.00 FEET TO THE PLACE OF BEGINNING AND CONTAINING 3,9918 ACRES.

BEARINGS ARE TO AN ASSUMED MERIDIAN AND INDICATE ANGLES ONLY. AS PER SURVEY BY JERRY SLAY, OHIO SURVEYOR NUMBER 5298 DATED APRIL, 1996 AND UPDATED APRIL 5, 2001.

INTENT IS TO UPDATE THIS SURVEY TO MEET THE REQUIREMENTS OF THE COUNTY ENGINEER.

ALL CAPPED IRON PINS SET MARKED "SLAY 5298" ARE 5/8" X 30".

DESCRIPTION ACCEPTABLE
ASHTABULA COUNTY ENGINEER
By KIM Date 4-10-2001

