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Recording Requested By:
FIDELITY NATIONAL TITLE INSURANCE CO.
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 Los Angeles, Ca. 90071

Vol M02 Page 45733

State of Oregon, County of Klamath
 Recorded 08/14/2002 2:54p. m.
 Vol M02, Pg 45733-34
 Linda Smith, County Clerk
 Fee \$ 26⁰⁰ # of Pgs 2

T.S.# 20301-OR-A Loan No.0073260093 RE: IXCOHALT AZAMAR Order No. 2410363

ASSIGNMENT OF DEED OF TRUST

For Valuable Consideration, the undersigned as Beneficiary, hereby grants, conveys, assigns, and transfers to **AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION**, whose address is 3815 SOUTH WEST TEMPLE, P.O. BOX 65250, SALT LAKE CITY, UT 84115, all beneficial interest under that certain deed of trust dated 12/17/1996, executed by IXCOHALT AZAMAR, Grantor(s), to PAUL S. COSGROVE, Trustee, and Recorded on 12/23/1996 As Vol. M96, Page 39801, Records of Klamath County, Oregon, describing land herein as: A tract of land situated in the S 1/2 SW 1/4 NW 1/4 of Section 11, Township 39 south, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows: Beginning at a point which lies North 1 degree 12' West a distance of 331.4 feet along the section line and North 88 degrees 57' East a distance of 1219.5 feet from the iron axle which marks the quarter corner common to Sections 10 and 11, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon; and running thence, continuing North 88 degrees 57' East a distance of 60 feet to a point; thence North 1 degree 12' West a distance of 331.35 feet, more or less, to a point on the North line of the S 1/2 SW 1/4 NW 1/4 of Said Section 11, thence South 88 degrees 58' West along said North line of the S 1/2 SW 1/4 NW 1/4 of section 11, a distance of 60 feet to an iron pin; thence South 1 degree 12' East a distance of 331 feet, more or less to the point of beginning.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 08/08/2002

ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

By: 
 RONALD E. HOLMAN, VICE PRESIDENT

State of California
 County of Los Angeles

On this 12th day of August, 2002, before me, the undersigned Notary Public in and for the State of California, duly commissioned and sworn, personally appeared RONALD E. HOLMAN, known to me to be the VICE PRESIDENT, of the corporation that executed the foregoing instrument and acknowledged the said instrument. WITNESS my hand and official seal hereto affixed the day and year first above written.



Public in and for the State of California
 My commission expires on : 10-31-03

Notary

26A

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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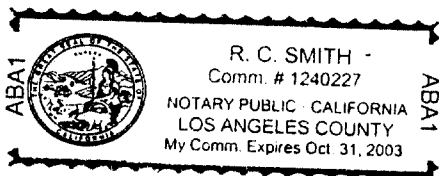
State of CALIFORNIA

County of LOS ANGELES

On 8/12/2002 before me, R. C. SMITH
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared RONALD E. HOLMAN, VICE PRESIDENT
Name(s) of Signer(s)

☒ personally known to me – OR – ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

R. C. Smith
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: ASSIGNMENT OF DEED OF TRUST

Document Date: 8/8/2002 Number of Pages: 1

Signer(s) Other Than Named Above: NONE

Capacity(ies) Claimed by Signer(s)

Signer's Name: RONALD E. HOLMAN

- ☐ Individual
☒ Corporate Officer
 Title(s): VICE PRESIDENT
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
 OF SIGNER
 Top of thumb here

Signer Is Representing:

ONE STOP MORTGAGE, INC.

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
 Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
 OF SIGNER
 Top of thumb here

Signer Is Representing:
