MTC S7971-PS

THIS SPACE RESERVED FOR RECORDER'S USE

AmeriTitle

After recording return to:
ROBERT F. BROWN, JR.

5020 ANGEL FISH COURT
WALDORF, MD 20603-4704

Until a change is requested all
tax statements shall be sent to

tax statements shall be sent to the following address:

ROBERT F. BROWN, JR.

5020 ANGEL FISH COURT

WALDORF, MD 20603-4704

Escrow No. MT57971-PS
Title No.

Vol_M02_Page_46183

State of Oregon, County of Klamath
Recorded 08/16/2002 //: 08 a.m.
Vol M02, Pg 46/83
Linda Smith, County Clerk
Fee \$ 2/00 # of Pgs /

WARRANTY DEED

ELI PROPERTY COMPANY, INC., a California corporation,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
ROBERT F. BROWN, JR. and ANN E. BROWN, husband and wife
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 17, Block 21, TRACT 1113, OREGON SHORES UNIT 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

KEY #243043

MAP #3507-018DB-02900

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$ 27,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 13th day of August, 2002

BY:

VIKTORIA PENN,

CHAIRMAN-OF-THE-BOARD

STATE OF CALIFORNIA

COUNTY OF SHASTA

WITNESS my hand and official seal.

Signature North M. aller

