RECORDING REQUESTED BY:

PACIFIC REPUBLIC MORTGAGE CORPORATION


AND WHEN RECORDED MAIL TO:

PACIFIC REPUBLIC MORTGAGE CORPORATION
2150 TOWNE CENTRE PLACE
SUITE 300
ANAHEIM, CA. 92806

**Vol M02 Page 46381**

State of Oregon, County of Klamath
Recorded 08/19/2002 _8:23 a_. m.
Vol M02, Pg _46381_ ____
Linda Smith, County Clerk
Fee $ _21 00_ # of Pgs _1_

Loan No.: **42341153 1248441/PC**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# CORPORATION ASSIGNMENT OF DEED OF TRUST

**FOR VALUE RECEIVED,** the undersigned hereby grants, assigns and transfers to:

COUNTRYWIDE HOME LOANS, INC.
all beneficial interest under that certain Deed of Trust dated:    **APRIL 19, 2002**

executed by:  **ROLAND P. GANGSTEE AND SHELLEY R. HAWKINS-GANGSTEE, HUSBAND AND WIFE**

, Trustor, to

**AMERITITLE,**                                                  , Trustee, and recorded as
Instrument No. M02-24456 ✓          on 04-22-02          in book          , page
of Official Records in the County Recorder's office of    **KLAMATH**                      County.
    **OREGON**                          , describing land therein as:
**DESCRIBED ON THE DEED OF TRUST REFERRED TO HEREIN.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: **APRIL 26, 2002**

State of:    **CALIFORNIA**          )
                                           ) ss:
County of:  **ORANGE**                )

On    **APRIL 26, 2002**          before me,
____**The Undersigned**____ ,

personally appeared, _____
    REBECCA S.BARTON

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official seal.

_Notary Public Signature_

**PACIFIC REPUBLIC MORTGAGE CORPORATION**

By _____
    REBECCA S. BARTON
    SR. VICE PRESIDENT

By _____

(This Area for Official Seal)

21 ✓

Form:  corp-assign-gen (2002)