

THIS SPACE RESERVED FOR RECORDER'S USE

46911 Vol\_MO2\_Page\_

State of Oregon, County of Klamat	th
Recorded 08/20/2002 //:06 a m	).
Vol M02, Pg 469//	
Linda Smith, County Clerk	
Fee \$ 2/00 # of Pgs/	

After recording return to: ALFREDO NINO 1460 ESPERANZA WAY ESCONDIDO, CA 92027 Until a change is requested all tax statements shall be sent to the following address: ALFREDO NINO 1460 ESPERANZA WAY ESCONDIDO, CA 92027 Escrow No. MT57820-PS

102 AUG 20 AM11:06

Title No.

## WARRANTY DEED

ELI PROPERTY COMPANY, INC., a California corporation, Grantor(s) hereby grant, bargain, sell, warrant and convey to:

ALFREDO NINO and MARY JANE STATTEL, as tenants in common

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 16, Block 21, TRACT NO. 1113, OREGON SHORES - UNIT 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

MAP #3507-018DB-02800

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:

SUBJECT TO: TRUST DEED IN FAVOR OF MERLAN H. FREEMAN AND SYLVIA J.

FREEMAN, RECORDED IN VOLUME MO2, PAGE 43832 MICROFILM RECORDS OF KLAMATH COUNTY, OREGON, WHICH BUYERS HEREIN DO NOT AGREE TO ASSUME AND PAY, AND SELLER SHALL FURTHER HOLD BUYERS HARMLESS THEREFROM.

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 8th day of August, 2002

ELI PROPERTY COMPANY, INC. BY: VIKTORIA PENN, CHAIRMAN-OF-THE-BOARD

STATE OF CALIFORNIA

COUNTY OF SHASTA

On August Defore me, Defore me, personally appeared VIKTORIA PENN, AS CHAIRMAN-OF-THE-BOARD OF ELI PROPERTY COMPANY, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity(ies), and that by her signatures(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Nothing St. allen Signature\_

DARLINE G. ALLEN COMM. #1227995
NOTARY PUBLIC - CALIFORNIA COMM. #1227995 SHASTA COUNTY MY COMM. EXP. AUG. 4, 2003