

'02 AUG 20 AM 11:06

BILL OF SALE/DEED

Vol M02 Page 46916

KNOW ALL MEN BY THESE PRESENTS, That Robert and Nancy Lecklider, Robert Ashton and Lester R. Hulsey, hereinafter called the seller, in consideration of the sum of Two Hundred Ten Thousand and no/00----- Dollars (\$ 210,000.00), to the seller paid, the receipt whereof hereby is acknowledged, hereby does grant, bargain, sell, transfer and deliver unto MOKI, INC., an Oregon Corporation hereinafter called the buyer, the following described personal property now located at Lake of the Woods Resort, Box 450 Harriman Route, Klamath Falls, Oregon in Klamath County, State of Oregon, to-wit:

All belongings, structures and other improvements of and at Lake of the Woods Resort, together with other personal property situated at or used in connection with said resort as more fully described on Exhibit "A" attached hereto.

AMERITITLE has recorded this instrument by request as an accommodation only, and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property that may be described therein.

State of Oregon, County of Klamath
Recorded 08/20/2002 11:06 a.m.
Vol M02, Pg 46916-23A
Linda Smith, County Clerk
Fee \$ 61.00 # of Pgs 9

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

TO HAVE AND TO HOLD the same unto the said buyer and buyer's heirs, executors, administrators, successors and assigns forever.

And the seller hereby covenants and agrees to and with the said buyer and to and with buyer's successors in interest and assigns that seller is the owner of the above described personal property; that the same is free from all encumbrances

that seller has a good right to sell the same; and that seller will and seller's heirs, executors, administrators and successors shall warrant and forever defend this sale against the lawful claims and demands of all persons whomsoever.

In construing this bill of sale and where the context so requires, the singular includes the plural, the masculine includes the feminine and the neuter and, generally, all grammatical changes shall be made so that this instrument shall apply equally to individuals and to corporations.

IN WITNESS WHEREOF, the seller has hereunto set his hand; and if the undersigned seller is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

Dated May 3, 1982.

(If executed by a corporation,
affix corporate seal.)

Robert Ashton

Lester R. Hulsey

Nancy C. Lecklider, by her attorney
in fact, Nancy C. Lecklider

STATE OF OREGON

County of Multnomah

ss.

being first duly sworn, depose and say: That ~~xxxx~~ we are the seller of the property described in the foregoing bill of sale; that seller is the sole owner of said property; that the same has been paid for in full and that as of this date said personal property and each and every part thereof is free and clear of all liens, encumbrances and security interests of any kind or nature

Robert Ashton

Lester R. Hulsey

Subscribed and sworn to before me this 3rd

day of May 1982.

AFTER RECORDING RETURN TO:

T.R.A.M.P.

4526 S. Pacific Hwy

Phoenix, OR 97535

Notary Public for Oregon

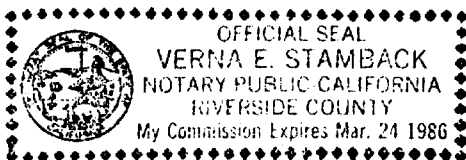
My commission expires 3/26/84

(OVER)

46917

STATE OF CALIFORNIA)
County of Riverside) ss.
May 24, 1982, 1982

Personally appeared the above named Lester R. Hulsey and acknowledged the foregoing instrument to be his voluntary act and deed.



Before me: Verna E. Stamback
Notary Public for California
My Commission Expires: 03-24-86

STATE OF ~~OREGON~~ CALIFORNIA)
County of San Diego) ss.
May 7, 1982

Personally appeared the above named Robert Ashton

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me: Elsie Suttive

Notary Public for Oregon
My commission expires: July 11, 1983

CORPORATE ACKNOWLEDGMENT

STATE OF OREGON, County of _____, ss:
_____, 19____

Personally appeared _____, who being duly sworn, did say that he is the _____ of

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon
My commission expires:

(SEAL)

BILL OF SALE

Robert Lecklider, et al

TO

MOKI, INC.

AFTER RECORDING RETURN TO

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUN. TIES WHERE USED.)

STATE OF OREGON,

County of _____ } ss.

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book/reel/volume No. _____ on page _____ or as document/fee/file/instrument/microfilm No. _____, Record of Mortgages of said County.

Witness my hand and seal of County affixed. 1 ?

By _____ Deputy

EXHIBIT A

1. Marina, Boat House Structure and Docks

- A. 8 Fiberglass Boats
- B. 5 Gregor Alum. Boats, 12 Ft.
- C. 2 Gregor Alum. Boats, 14 Ft.
- D. 29 Need Help Cushions
- E. 12 Life Preservers
- F. 24 Oars
- G. 6 Paddles
- H. 2 Alum. Canoes
- I. 1 Fiberglass Canoe
- J. 5 6-1/2 HP Evenrude Motors
- K. 10 Gasoline Cans
- L. 10 Boat Fire Extinguishers
- M. 4 10-Lb. Anchors

2. Tackle Shop Structure

- A. 1 Display Case, 2 x 3 x 4
- B. 1 Display Case, 2 x 3-1/2 x 8
- C. 1 NCR Cash Register
- D. 2 Credit Card Chevronmatics
- E. 2 Gasoline Pumps
- F. 2 Mix Pumps (Spare One)

3. Work Shop (In Boat House)

- A. 1 2HP Sears Air Compressor
- B. 1 Champion Spark Plug Cleaner
- C. 1 Rock Island Vise
- D. 1 1-1/2 HP Victory Air Compressor
- E. 1 Marguette Battery Charger

4. Snack Bar

- A. 2 Picnic Tables
- B. 1 Wolf Gas Grill
- C. 1 Multimixer

4. Snack Bar (Continued)

- D. 1 Eagle Stainless Sink
- E. 1 Douchette Salad Bar
- F. 1 Hotpoint Electric Grill
- G. 1 Hot Chocolate Machine
- H. 1 Campbells Soup Machine
- I. 1 Cutting Board, 18 x 40"
- J. 1 Kidde Kitchen Sentanal
- K. 1 Maytag Stove
- L. 1 Rheem Electric Hotwater Heater
- M. 1 Gas Humphery Heater

5. Work Shop Structure

- A. Assorted Bolts, Nuts, Washers
- B. 1 Craftsman 1/2 HP Grinder
- C. 1 Bench Vise
- D. 1 Lincoln 225 AMP ARC Welder
- E. 1 50-Gallon Can 30 Wt. Oil
- F. 1 OX & Acetyline & Gauges Set
- G. 4 ARC Welding Masks
- H. 1 Box Welding Rod
- I. 1 Pipe Cutter
- J. 1 Pipe Vise on Stand
- K. Assorted Tire Chains
- L. Assorted Misc. Tools, Grease Guns, Etc.
- M. 1 Homemade Wood Heater
- N. 1 50-Gallon #1 Fuel Oil
- O. 1 Marquette 32-140 Battery Charger
- P. 1 Rockwell Table Saw & Joiner

6. Store Structure

- A. 1 NCR Cash Register
- B. 1 Kidde Fire Extinguisher
- C. 1 Cigarette Display Holder
- D. 1 Dinner Table
- E. 2 Chairs
- F. 1 2 x 4 x 8 Display Case
- G. 1 Magazine Display Case
- H. 1 Open Top Freezer
- I. 1 Deville Pop Cooler
- J. 1 Schaffer Ice Cream Freezer
- K. 1 Superfold Cooler Display
- L. 1 24' Round Mirror

7. Lodge Structure

(Porch)

A. 1 Ice Maker Manitowoc

(Office)

B. 1 Meilina Safe
C. 1 Courier 23 Base Station
D. 1 Antenna
E. 2 Walkie Talkies
F. 1 Olympia Electric Typewriter
G. 1 Typewriter Stand
H. 1 2-Drawer Filing Cabinet
I. 1 Desk
J. 2 Chairs

(Ski Shop)

K. 1 NCR Cash Register
L. Assorted Wall Shelving

(Restaurant, Dining Area)

M. 1 NCR Cash Register
N. 1 Seeburg Jukebox
O. 1 Cigarette Display Unit
P. 1 Pepsi Clock
Q. 1 Floor Ashtray
R. 3 Wall Speakers
S. 1 High Chair
T. 2 Deer Heads
U. 1 Saw
V. 14 Dinner Tables
W. 30 Chairs
X. 1 Pie Display Case
Y. 1 Nestea Machine
Z. 1 Hot Plate Warmer (4 Plates)

(Rear Room)

aa. 1 Payne Heater
bb. 1 General Fire Extinguisher

(Bar)

cc. 1 Speed Bar With Ice Sink (?)
dd. 1 Oster Mixer (Single)
ee. 1 Hobart Machine Glasswasher
ff. 1 Follett Cube Ice Machine
gg. 1 NCR Cash Register
hh. 1 Coldspot Refrigerator

7. Lodge Structure (Continued)

(Kitchen)

- ii. 1 3-Sink Washer Area
- jj. 2 Toasters
- kk. 1 Freshomatic Steamer
- ll. 1 2 x 4 x 3 Counter & Storage Area
- mm. 1 Stainless Steam Table
- nn. 1 Hot Point Deep Frier (Double Basket)
- oo. 1 2 x 4 Cutting Board
- pp. 1 Garland Stove (2 Oven, 4 Burner, 24 x 36 Grill)
- qq. 1 Can Opener
- rr. 1 Coldspot Freezer
- ss. 1 Globe Slicing Machine
- tt. 1 Hobart Mixer & Attachments
- uu. 2 Metal Shelving Units
- vv. 1 Kidde Kitchen Sentanal
- ww. 1 Simplex Time Machine
- xx. 1 Westinghouse Refrigerator
- yy. 1 Schaffer Freezer (Ice Cream)
- zz. 2 Wood Shelving & Work Area Units

8. Cabin Structures

(Cabin No. 1)

- A. 1 Electric Stove
- B. 1 Hot Water Heater
- C. 1 Philco Refrigerator
- D. 1 Quaker Heater
- E. 3 Double Beds
- F. 2 Single Beds
- G. 8 Chairs
- H. 1 4 x 5 Dinner Table
- I. 3 Chest of Drawers

(Cabin No. 2)

- J. 1 Wedgewood Stove
- K. 1 Hot Water Heater
- L. 1 Refrigerator
- M. 1 Quaker Heater
- N. 4 Double Beds
- O. 2 Fold-Up Tables
- P. 1 Couch
- Q. 1 18 x 60" Chest of Drawers
- R. 2 Chairs

(Cabin No. 3)

- S. 1 Sunray Electric Stove
- T. 1 Hot Water Heater
- U. 1 Coldspot Refrigerator
- V. 1 Dearborn Heater
- W. 1 Table
- X. 4 Chair
- Y. 2 Double Beds

(Cabin No. 4)

z. 1 Hotpoint Refrigerator
 aa. 1 Electric Stove
 bb. 1 Hot Water Heater
 cc. 1 Dearborn Heater
 dd. 1 Table
 ee. 4 Chairs
 ff. 1 Chest Of Drawers
 gg. 2 Double Beds

(Cabin No. 5)

hh. 1 Gas Stove
 ii. 1 Hot Water Heater
 jj. 1 Dearborn Heater
 kk. 1 Table
 ll. 5 Chairs
 mm. 2 Double Beds

(Cabin No. 6)

nn. 1 Gas Stove
 oo. 1 Hot Water Heater
 pp. 1 Refrigerator
 qq. 1 Dearborn Heater
 rr. 1 Table
 ss. 2 Double Beds
 tt. 4 Chairs

(Storage Cabin)

uu. 1 Sunray Stove
 vv. 1 Table
 ww. 1 General Electric Radio (Transmitter & Receiver)
 xx. 2 Single Beds
 yy. 2 Tables
 zz. 1 Sieg Heater
 AA. 3 Chairs
 BB. 1 Hot Water Heater

(Cabin No. 26)

CC. 1 Electric Stove
 DD. 1 Bed
 EE. 1 Chest Of Drawers

(Cabin No. 47)

FF. 1 Refrigerator
 GG. 1 Bed
 HH. 4 Chairs

9. Shower Building

A. 1 Rheem Heater
 B. 2 Electric Hot Water Heaters
 C. 1 Washer
 D. 1 Dryer

10. Generator Building

- A. 1 400 KVA Gas Over Diesel Generator
- B. 1 Approximately 500 Gallon Fuel Tank
- C. Miscellaneous Wire, Etc.

11. Heavy Equipment

- A. Military Jeep Truck
- B. Snow Plow
- C. Tractor with Backhoe and Front Loader

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All belongings, structures and other improvements of and at Lake of the Woods Resort, to-wit: Lake of the Woods Resort Site in Section 3, T. 37 S., R. 5 E., W.M. Winema National Forest as shown on the plat located at the Klamath Ranger district office, together with other personal property situated at or used in connection with said resort as more fully described on Exhibit "A" attached hereto.