

'02 AUG 22 PM3:04

MTZ 57689-
WARRANTY DEED

Vol M02 Page 47528

LAKEWOODS DEVELOPMENT, LLC,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
DALLAS MARCY and DOROTHY R. MARCY, husband and wife,
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of **KLAMATH** and State of Oregon, to wit:

**LOT 4, BLOCK 3, TRACT NO. 1051, LAKEWOODS, UNIT NO. 2, ACCORDING TO THE
OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF
KLAMATH COUNTY, OREGON**

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 39,900.00.

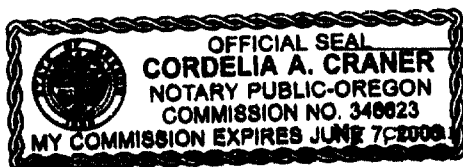
Until a change is requested, all tax statements shall be sent to Grantee at the
following address: **PO BOX 5433, CENTRAL POINT, OR 97502**

Dated this 16th day of August, 2002.

LAKEWOODS DEVELOPMENT, LLC
BY: [Signature]
DAVID HAMMONDS, MEMBER

State of Oregon
County of KLAMATH

This instrument was acknowledged before me on August 16, 2002 by DAVID
HAMMONDS.



[Signature]
(Notary Public for Oregon)
Commission expires 6-7-05

ESCROW NO. AP0751351

Return to:
DALLAS MARCY
PO BOX 5433
CENTRAL POINT, OR 97502

State of Oregon, County of Klamath
Recorded 08/22/2002 3:04 P. m.
Vol M02, Pg 47528
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1

21.00