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State of Oregon, County of Klamath Recorded  $08/26/2002 9:15 \alpha$ . m. Vol M02, Pg 4787/ Linda Smith, County Clerk Fee \$ 2/60 # of Pgs # of Pgs /

**RETURN TO:** 

**COLLINS CABLE INVESTMENTS** 400 S MAIN ST **YREKA** CA 96097

Obligor No.: 0013570476 Ctr No.: 2020344

## RELEASE OF ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS: THAT U.S. BANK NATIONAL ASSOCIATION, hereby certifies and declares that an Assignment of Leases and Rents dated AUGUST 14, 1987, made and executed by COLLINS-CAUBLE INVESTMENT, A PARTNERSHIP, IN FEE SIMPLE, Assignor, to UNITED STATES NATIONAL BANK OF OREGON NKA U.S. BANK NATIONAL ASSOCATION, Assignee, and recorded on the 19TH day of AUGUST, 1987, in document no. 78302, book no. 1487, page 14927 of the mortgage records of KALAMATH County, OREGON, is hereby released and discharged.

IN WITNESS WHEREOF, U.S. BANK NATIONAL ASSOCIATION has hereunto set its name, by its proper officer thereunto duly authorized, this 16TH day of OREGON, 2002.

U.S. BANK NATIONAL ASSOCIATION

Brangh: mmercial Loan Services

STATE OF OREGON

) ss

County of Multnomah

On this 16TH day of AUGUST 2002, personally appeared JEFF SCHWAB, to me personally known, who, being duly sworn, did say that he is an OPERATIONS MANAGER of U.S. Bank National Association, and that said instrument was signed by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation.

**BEFORE ME:** 

lotary Public of Oregon My Commission Expires

> OFFICIAL SEAL
> ELLENA M. THOMAS
> NOTARY PUBLIC - OREGON
> COMMISSION NO. 357147 MY COMMISSION EXPIRES APRIL