

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

State of Oregon, County of Klamath
Recorded 08/27/2002 8:38 a m.
Vol M02, Pg 48201-04
Linda Smith, County Clerk
Fee \$ 36⁰⁰ # of Pgs 4

A. NAME & PHONE OF CONTACT AT FILER [optional] William McGowan (215) 994-2736	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) David W. Forti, Esq. Dechert 4000 Bell Atlantic Tower 1717 Arch Street Philadelphia, PA 19103-2793 ATTN: William McGowan, Legal Assistant	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # Volume M98 page 2977, Filed 1/30/1998	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the <input checked="" type="checkbox"/> REAL ESTATE RECORDS.
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2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. <input checked="" type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes. Also check <u>one</u> of the following three boxes and provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:			
6a. ORGANIZATION'S NAME NOMURA ASSET CAPITAL CORPORATION			
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:			
7a. ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION, formerly known as LASALLE NATIONAL BANK, as Trustee for the registered holders of Nomura Asset Securities Corporation Commercial Mortgage Pass-Through Certificates, Series 1998-D6			
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
7c. MAILING ADDRESS 135 South LaSalle Street		CITY Chicago	STATE IL POSTAL CODE 60603 COUNTRY
7d. TAX ID #: SSN OR EIN 36-4220759	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box. Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.	
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9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.			
9a. ORGANIZATION'S NAME Nomura Asset Capital Corporation, a Delaware corporation			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA LNB # 224-0130-1-000, Filed in Klamath County, OR, Shreeji Management, LLC (Debtor)	
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715918-005
CZB

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

Volume M98 page 2977, Filed 1/30/1998

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

Nomura Asset Capital Corporation, a Delaware corporation

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

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EXHIBIT A

48203

Lots 99 through 104, inclusive and Lots 107 through 110, inclusive of Bunnell Addition to Balsiger Tracts, according to the official plat thereof on file in the office of the County Clerk of Klamath County.

(4061 South Sixth Street)
(Klamath Best Western)

DESCRIPTION

The following described real property situate in Klamath County, Oregon:

A parcel of land situated in Tract 805—Enterprise Tracts, being in the NE $\frac{1}{4}$ of Section 4, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the Southwest corner of said Tract 805; thence North $00^{\circ}03'34''$ East, along the West line of said Tract 805, 513.61 feet; thence leaving said West line, South $55^{\circ}46'50''$ East 143.87 feet; thence North $34^{\circ}13'10''$ East 20.00 feet; South $55^{\circ}46'50''$ East 65.00 feet; thence North $34^{\circ}13'10''$ East 40.00 feet; thence South $55^{\circ}46'50''$ East 90.00 feet; thence South $34^{\circ}13'10''$ West 210.00 feet; thence South $55^{\circ}46'50''$ East 29.72 feet to a $\frac{1}{2}$ inch iron pipe at the Northwest corner of property described in Deed Volume M73 page 3750; thence along the West line of said Deed Volume, South $00^{\circ}03'30''$ West 204.30 feet to a $\frac{5}{8}$ inch iron pin with a Tru-Line Surveying plastic cap; thence South $89^{\circ}51'00''$ West 167.68 feet to the point of beginning.

TOGETHER WITH a 30 foot easement situated in Tract 805—Enterprise Tracts, being the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 4, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, the center line being more particularly described as follows:

Beginning at a point on the Southerly right of way line of South Sixth Street as described in Deed Volume 191 page 240 from which the "+" in the concrete sidewalk marking the intersection of the said right of way and the Easterly line of that tract of land described in Deed Volume 179 page 385, bears North $55^{\circ}46'50''$ East 35.00 feet; thence South $34^{\circ}13'10''$ East 250.00 feet to the Northerly line of Parcel 2 of Major Land Partition 3-P-89.

AND ALSO TOGETHER WITH: An 8 foot utility easement situated in Tract 805—Enterprise Tracts, being in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 4, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon the Easterly line of said easement being more particularly described as follows:

Beginning at a $\frac{5}{8}$ inch iron pin with an aluminum cap stamped LS 658, marking the Northwest corner of that tract of land described in Deed Volume M73 page 3753; thence South $34^{\circ}13'10''$ West, along the Northwestern boundary of said tract 190.00 feet to the Northeastly corner of Parcel 2 of Major Land partition 3-P-89.

(2500 South Sixth Street)
(Klamath Comfort Inn)