102 AUG 28 AM8:21

| State of Oregon, County of Kla Recorded 08/28/2002 8:21 a | 41   |
|---|------|
| Recorded 08/28/2002 \$ 7/ 0                               | mati |
| 10.11.02.18   | m.   |
| Linda Smith County Clark                                  |      |
| Fee \$ 2/00 # of Pgs _/                                   |      |

**FULL RECONVEYANCE** 

**After Recording Return To:** 

U.S. Recordings 2925 Country Dr. Suite 201

| St. Paul, MN 55117-1060                 |                         |                            |                              |                   |  |
|---|-------------------------|----------------------------|------------------------------|-------------------|--|
| The undersigned as Trustee or S         | Successor Trustee under | that certain Deed of Tru   | st described                 | as follows:       |  |
| Record #:                               |                         | Recor                      | d Date:                      | 1/23/00           |  |
| Amount:                                 | 21,213.43               | Documer                    |                              | 12/15/00          |  |
| County:                                 | KLAMATH                 |                            | Time:                        | 8:04              |  |
| State:                                  | Oregon                  | Book #:                    | M01                          | Page # 2598       |  |
| Grantor(s):                             |                         | OICE, AKA AUGUST           |                              |                   |  |
|   |                         | SHARON K NOICE             |                              |                   |  |
| As:                                     |                         |                            |                              |                   |  |
| •                                       | e as Deed of Trust      |                            |                              |                   |  |
|   | ust Company, National   | Association                |                              |                   |  |
|   | tional Association ND   |                            |                              |                   |  |
| Having received from the Benef          |                         |                            |                              |                   |  |
| obligations secured by the Deed         |                         |                            |                              |                   |  |
| reconvey unto the parties entitle       |                         | and interest which was l   | heretofore ac                | equired by said   |  |
| Trustee(s) under said Deed of T         | rust.                   |                            |                              |                   |  |
|   |                         |                            |                              |                   |  |
|   |                         |                            | 86-01FB0                     | 01                |  |
|   |                         | FULL RECOM                 |                              |                   |  |
|   |                         | US Recor                   |                              |                   |  |
| DATED this 20TH day of AUGUST 2002      |                         |                            |                              |                   |  |
|   |                         |                            |                              |                   |  |
|   | Na                      | thlun m                    | MAN                          | in)               |  |
|   | U.S                     | Bank Trust Company, N      | Vational Ass                 | ociation          |  |
|   |                         | , .                        |                              |                   |  |
|   | J                       | By: Kathleen M. Lol        | kken, Opera                  | tions Officer     |  |
| STATE OF North Dakot                    | a )                     |                            |                              |                   |  |
|   | )ss                     |                            |                              |                   |  |
| COUNTY OF Cass                          | )                       |                            |                              |                   |  |
| * ************************************* | ugust, 2002             | before me, the undersig    |                              |                   |  |
| for the State of North Dakota du        |                         |                            |                              |                   |  |
| me known to be the Operations           |                         |                            |                              |                   |  |
| acknowledged the said instrume          |                         |                            |                              |                   |  |
| and purposes there-in mentione          |                         | thorized to execute the sa | aid instrume                 | ent, and that the |  |
| seal affixed is the corporate seal      | of said corporation.    |                            |                              |                   |  |
| WITNESS my hand and official            | seal affixed the day an | d year above written.      | 1412                         | 786               |  |
| m ( A                                   | (1)                     | No                         | tary Seal                    |                   |  |
| BY:                                     | TAN MARON               | PATTI                      | D. MILLER                    |                   |  |
| Commission Expires:                     |                         | ■ Notar                    | y Public<br>Jorth Dakota     | [ ]               |  |
| T #. #0050001001                        |                         | My Commission E            | vorum Dakota<br>Xpires MAY 2 | 4, 2005           |  |
| Loan #: 70859801001                     |                         |                            |                              |                   |  |

Date:

8/20/2002