Vol. MO2 Page 51599

'02 SEP 11 AM9:13

State of Oregon, County of Klamath
Recorded 09/11/2002 9:/3 a . m.
Vol M02, Pg 5/549-5/600
Linda Smith, County Clerk
Fee \$ 26000 # of Pgs 2

Recording Requested By/Return To:
Union Federal Bank of Indianapolis
Attn: Post Prod/Loan Delivery Dept 441
7500 West Jefferson Boulevard
Fort Wayne, IN 46804

Min# 100021248000497725 Pool# 634928 Inv# 4800049772

ASSIGNMENT OF DEED OF TRUST 1925480

For Value Received, Union Federal Bank of Indianapolis

, holder of a Deed of Trust (herein "Assignor") whose address is

7500 W. Jefferson Boulevard, Fort Wayne, IN 46804

, does hereby grant, sell,

assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc.

("MERS") solely as nominee for US Bank N.A.

organized and existing under the laws of Delaware

(herein "Assignee"),

whose address is P.O. Box 2026 1-888-679-6377, Flint, MI 48501-2026

a certain Deed of Trust, dated February 7th, 2002

Philip D Mangels, an unmarried man

to Union Federal Bank of Indianapolis, Beneficiary
David Fennell, Attorney Trustee, upon the following described property situated in Klamath County , State of Oregon:
Lot 1, Block 3 of TRACT 1096, AMERICANA, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

such Deed of Trust having been given to secure payment of Seventy Eight Thousand Seven Hundred Fifty Dollars and Zero Cents (\$ 78,750.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. MO2 , at page 8244 ~ (or as No.) of the Land Records of Klamath

County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oregon Assignment of Deed of Trust

995(OR) (9611).01

11/96

Initials:

Page 1 of 2

1864596

VMP MORTGAGE FORMS - (800)521-7291



1925480

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Seal:

This Instrument Prepared By: Jon Sutton, Vice President , address: 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 , tel. no.: (800) 467-7096 Commonwealth/State of Indiana County of Huntington

The foregoing instrument was acknowledged before me this 1st day of September, 2002 by Jon Sutton
Vice President

, of Union Federal Bank of Indianapolis
, a a Federal Savings Bank
corporation, on behalf of the said corporation.

Notary Public, Nan A resident of Hunt My commission exp

Aire

-995(OR) (9512).01(MP-1161B (9509)

Brock D. Rauch, Supervisor