State of Oregon, County of Klamath Recorded 09/11/2002 9:13 a . m. Vol M02, Pg 5/603-05 Linda Smith, County Clerk Fee \$ 3/00 # of Pgs_

Recording Requested By/Return To: Union Federal Bank of Indianapolis Attn: Post Prod/Loan Delivery Dept 441 7500 West Jefferson Boulevard Fort Wayne, IN 46804

ASSIGNMENT OF DEED OF TRUST 1923125

For Value Received, Union Federal Bank of Indianapolis

, holder of a Deed of Trust (herein "Assignor") whose address is

7500 W. Jefferson Boulevard, Fort Wayne, IN 46804

, does hereby grant, sell,

assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS") solely as nominee for US Bank N.A. , a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is P.O. Box 2026 1-888-679-6377, Flint, MI 48501-2026 a certain Deed of Trust, dated December 11th, 2001 , made and executed by Jeff Bush, a married man

to Union Federal Bank of Indianapolis, Beneficiary David Fennell, Attorney following described property situated in Klamath County of Oregon: SEE ATTACHED EXHIBIT A

Trustee, upon the , State

such Deed of Trust having been given to secure payment of One Hundred Sixteen Thousand One Hundred Dollars and Zero Cents 116,100.00) (Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. , at page 64447 -M01 (or) of the Land as No. Records of Klamath

County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oregon Assignment of Deed of Trust

-995(OR) (9611).01

11/96

Page 1 of 2

1864436 Initials:

VMP MORTGAGE FORMS - (800)521-7291



1923125

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on September Union Fedéra of Indianapolis Witness (Assignor) By: itness (Signature) Jon Sutton, Vice President Attest . Rauch, Supervisor Seal: This Instrument Prepared By: Jon Sutton, Vice President , address: 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 , tel. no.: (800) 467-7096 Commonwealth/State of Indiana County of Huntington The foregoing instrument was acknowledged before me this 1st day of September, 2002 Jon Sutton Vice President , of Union Federal Bank of Indianapolis , a a Federal Savings Bank corporation, on behalf of the said corporation. Notary Public A resident of My commission -995(OR) (9512).01(MP-1161B (9509

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EXHIBIT "A" LEGAL DESCRIPTION

Lot 10, Block 38, TRACT NO. 1084, SIXTH ADDITION TO KLAMATH RIVER ACRES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

CERTIFIED TO BE A VALE &
CORRECT COPY OF THE ORIGINAL
AMERITALE

RY