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Vol M02 Page 51615

State of Oregon, County of Klamath
Recorded 09/11/2002 9:14a m.
Vol M02, Pg 51615-17
Linda Smith, County Clerk
Fee \$ 3.00 # of Pgs 3

Recording Requested By/Return To:
Union Federal Bank of Indianapolis
Attn: Post Prod/Loan Delivery Dept 441
7500 West Jefferson Boulevard
Fort Wayne, IN 46804

Min# 100021248000499101
Pool# 641859
Inv# 4800049910

ASSIGNMENT OF DEED OF TRUST 1926180

For Value Received,
Union Federal Bank of Indianapolis

, holder of a Deed of Trust (herein "Assignor") whose address is
7500 W. Jefferson Boulevard, Fort Wayne, IN 46804

, does hereby grant, sell,
assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc.
("MERS") solely as nominee for US Bank N.A., a corporation
organized and existing under the laws of Delaware (herein "Assignee"),
whose address is P.O. Box 2026 1-888-679-6377, Flint, MI 48501-2026
a certain Deed of Trust, dated March 13th, 2002, made and executed by
Keith E Allen, and Marian Allen, husband and wife

to Union Federal Bank of Indianapolis, Beneficiary
David Fennell, Attorney
following described property situated in Klamath County
of Oregon:
SEE ATTACHED EXHIBIT A

Trustee, upon the
, State

such Deed of Trust having been given to secure payment of One Hundred Sixty Four Thousand
Five Hundred Thirty Dollars and Zero Cents (\$ 164,530.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. M02, at page 15629 (or
as No.) of the Land Records of Klamath
County, State of Oregon, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oregon Assignment of Deed of Trust

VMP-995(OR) (9811).01

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Initials: 2189227

VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on September 1st, 2002

Witness Greta Power

Witness Brock D. Rauch

Attest Patricia M. Christman, Lead Pool Coordinator

Union Federal Bank of Indianapolis

(Assignor)

By

(Signature)

Betsy Babinger, Assistant Vice President

Seal:

This Instrument Prepared By: Betsy Babinger, Assistant Vice President, address:
7500 W. Jefferson Boulevard, Fort Wayne, IN 46804, tel. no.: (800) 467-7096
Commonwealth/State of Indiana
County of Huntington

The foregoing instrument was acknowledged before me this 1st day of September, 2002
by Betsy Babinger
Assistant Vice President

, of Union Federal Bank of Indianapolis
, a Federal Savings Bank
corporation, on behalf of the said corporation.



Notary Public, Nancy Glover
A resident of Huntington county
My commission expires: 12/21/2006

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"Exhibit A"

Parcel 2 of Minor Land Partition 46-91 situated in Lot 18 of HOMELAND TRACTS NO. 2, in the Southwest quarter of the Southwest quarter of Section 1, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

AND a tract of land being a portion of Parcels 2 and 3 of Land Partition 10-95 which will be combined with Parcel 2 of Minor Land Partition 46-91, being a portion of Lot 19 of HOMELAND TRACTS NO. 2, situated in the Southwest quarter of the Southwest quarter of Section 1, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the Northwest corner of said Parcel 2 of Minor Land Partition 46-91; thence South $00^{\circ}03'17''$ East 101.00 feet to the Southwest corner of said Parcel 2; thence South $89^{\circ}56'43''$ West 5.00 feet; thence North $00^{\circ}03'17''$ West 101.00 feet to the angle point on the East line of said Parcel 2 of Land Partition 10-95; thence North $89^{\circ}56'43''$ East 5.00 feet to the point of beginning, with bearings based on said Land Partition 10-95.