When Recorded Mail To:

Send Tax Statement To:

Fremont National Forest

HC 10 Box 337 1301 South G Street

Lakeview, OR 97630

Attn: Richard A. Woodward

Mr. Gene Tabelin 9930 Sprague River Road

Chiloquin, OR 97624

State of Oregon, County of Klamath Recorded 09/11/2002 3: 46 ρ. m.

Vol M02, Pg S 1838 -Linda Smith, County Clerk Fee \$ 31000 # of Pgs

QUITCLAIM DEED

_ day of _ March THIS DEED, made this . 2002, between the UNITED STATES OF AMERICA, acting through the Forest Service. Department of Agriculture, hereinafter called Grantor, and Gene B. Tabelin and Gail C. Tabelin, husband and wife, of 9930 Sprague River Road, Chiloquin, OR 97624, County of Klamath, State of Oregon, hereinafter called Grantee.

WITNESSETH: The Grantor is authorized to convey certain National Forest System lands by the Act of January 12, 1983 (96 Stat. 2535; 16 U.S.C. 521c) the provisions of which have been met.

NOW THEREFORE, the Grantor, for and in consideration of FIVE HUNDRED DOLLARS (\$500.00), the receipt whereof is hereby duly acknowledged, does hereby remise, release, and quitclaim unto the Grantee, their heirs/successors and assigns, all its right, title, interest, and claim in and to the real property situated in the County of Klamath, State of Oregon, described as follows:

WILLAMETTE MERIDIAN

A portion of land located within SW1/4NW1/4, Sec. 1, T. 35 S., R. 8 E., further described as follows:

Commencing from the N1/16th corner between Sections 1 and 2, T. 35 S., R. 8 E., W.M., thence South 89°33'03" East along the 1/16th line a distance of 311.24 feet to the True Point of Beginning (POB), being a 5/8" Iron Pin w/ 1-1/2" Aluminum Cap, thence South 32°47' 44" East a distance of 109.49 feet to a 5/8" Iron Pin, w/1-1/2" Aluminum cap, thence North 57°48'40" East a distance of 169.78 feet to a 5/8" Iron Pin w/1-1/2" Aluminum Cap, thence westerly along the 1/16th line of Section 1 a distance of 202.99 feet to the True POB.

Containing 0.21 acres, more or less, as shown on the plat of survey certified on December 5, 2000, and filed as Survey File No. 6600 on December 18, 2000, in the Office of the Klamath County Surveyor.

This instrument will not allow use of the property described in the instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument,



the person acquiring fee title to the property should check with the appropriate city or County Planning Department to verify approved uses and to determine any limits on lawsuits against farming or forest practices as defined in ORS 30.930.

IN WITNESS WHEREOF, the Grantor, by its duly authorized representative has executed this deed pursuant to the delegation of authority promulgated in Title 7 CFR 2.60, and 49 F.R. 34283, published August 29, 1984.

UNITED STATES OF AMERICA

Charles R. Graham

Forest Supervisor

Fremont and Winema National Forests

Forest Service

Department of Agriculture

ACKNOWLEDGMENT

STATE OF OREGON)	
)ss.	
County of Klamath)	
Fremont and Winema National Forests, the same person who executed the within duly sworn according to law, did say that Winema National Forests, Forest Service instrument was signed on behalf of the Ugiven and by him delivered as and for its that he executed said instrument as the fi	, 2002, before me, a Notary Public beared, Charles R. Graham, Forest Supervisor, Forest Service, Department of Agriculture, and in and foregoing instrument, who, being by me at he is the Forest Supervisor of the Fremont and ie, Department of Agriculture, and that said United States of America by its authority duly is act and deed. And he did further acknowledge free act and deed of the United States of America, in mentioned and set forth, and I do hereby so
IN WITNESS WHEREOF, I have hereuday and year above written.	nto set my hand and affixed my official seal the
	Notary Public for the State of Oregon
OFFICIAL SEAL	Notary Public for the State of Oregon Residing at Lower , col
RICHARD A. WOODWARD () NOTARY PUBLIC - OREGON COMMISSION NO. 318600	My commission expires 12/16/2002
MY COMMISSION EXPIRES DEC. 16, 2002	