



After recording return to:

PAUL F. IMWALLE

64390 BEND REDMOND HWY

BEND, OR 97701

Until a change is requested all
tax statements shall be sent to
the following address:

PAUL F. IMWALLE

64390 BEND REDMOND HWY

BEND, OR 97701

Escrow No. BT047063RK

Title No. _____

Vol M02 Page 52005State of Oregon, County of Klamath
Recorded 09/12/2002 3:07 P m.
Vol M02, Pg 52005
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1

'02 SEP 12 PM 3:07

WARRANTY DEED

AMERICAN CASH EQUITIES, INC., AN OREGON CORPORATION,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
PAUL F. IMWALLE and CATHERINE J. IMWALLE, as tenants by the entirety
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of **KLAMATH** and State of Oregon, to wit:

LOT 21 IN BLOCK 2 OF TRACT 1119, LEISURE WOODS, UNIT 2, ACCORDING TO THE
OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF
KLAMATH COUNTY, OREGON.

2407 007A0 07200 000

KEY NO. 10749

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:

- 1) TAXES FOR THE FISCAL YEAR 2002-2003, A LIEN NOT YET DUE AND PAYABLE;
- 2) THE PREMISES HEREIN DESCRIBED ARE WITHIN AND SUBJECT TO THE
STATUTORY POWERS, INCLUDING THE POWER OF ASSESSMENT AND EASEMENTS OF
WALKER RANGE TIMBER FIRE PATROL; 3) COVENANTS, CONDITIONS AND
RESTRICTIONS AS SHOWN ON THE RECORDED PLAT OF TRACT NO. 1119 - LEISURE
WOODS UNIT; AND 4) COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED
2-12-02, VOLUME M02, PAGE 8503 AND RERECORDED 4-15-02, VOLUME M02, PAGE
21922, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON.

and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$ 85,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

Dated this 10th day of September, 2002

AMERICAN CASH EQUITIES, INC., AN OREGON
CORPORATION
BY: [Signature]

, ITS: President

BY: _____
, ITS: _____

State of Oregon
County of DESCHUTES

This instrument was acknowledged before me on Sept. 10, 2002 by
JOEL GISLER AS PRESIDENT OF AMERICAN CASH EQUITIES, INC., AN OREGON
CORPORATION.

[Signature]
(Notary Public for Oregon)

My commission expires 7-16-2004

