

Record & Return to:  
Wachovia Bank of Delaware, N.A.  
P.O. Box 13160  
Sacramento, CA 95813-3160

Vol M02 Page 54282

PREPARED BY AND WHEN RECORDED MAIL TO:

*RV*  
HOMEOWNERS LOAN  
4501 CIRCLE 75 PARKWAY, STE F6300  
ATLANTA, GA 30339

State of Oregon, County of Klamath  
Recorded 09/24/2002 11:59 a. m.  
Vol M02, Pg 54282-83  
Linda Smith, County Clerk  
Fee \$ 26.00 # of Pgs 2

Case No.

Loan No. 4032377

0307892455

NOTE: After having been recorded, this assignment should be kept with the Note and Deed of Trust hereby assigned.

### Assignment of Deed of Trust

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and for other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned Assignor, hereby grants, assigns and transfers to

FIRST UNION NATIONAL BANK OF DELAWARE 125 W. WT Harris Blvd.  
Charlotte, NC 28288

all beneficial interest under that certain Deed of Trust dated APRIL 23, 2002  
executed by BLANCHE YULA MC MINN

to AMREICA WEST TITLE

, Borrower;

and securing a note in the sum of \$ 61,600.00

and recorded in Book M02

, Trustee;  
at Page

6447-26454 in the office of the Chancery Clerk of  
KLAMATH

County, describing land therein as:

SEE ATTACHED EXHIBIT "A"

+ Recorded May 2, 2002 K

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Dated: 4/23/02

HOMEOWNERS LOAN CORP.

(There is no Corporate Seal)

JOHNNIE SANFORD  
ASSISTANT VICE PRESIDENT

(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF GA

COUNTY OF Fulton

)  
) SS:  
)

Personally appeared before me the undersigned authority in and for the state and county on APRIL 23, 2002, the aforesaid JOHNNIE SANFORD, who acknowledged that (s)he is ASSISTANT VICE PRESIDENT of Assignor, and that (s)he signed executed, sealed and delivered the above and foregoing instrument of writing on the day and year therein mentioned, as and for their voluntary act and deed and as and for the voluntary act and deed of Assignor, they having been first duly authorized to act for and in behalf of said corporation.

Given under my hand and official seal this 23 day of April 2002

Signature: [Signature]

Name (typed or printed)  
My Commission Expires:

(Reserved for official seal)

EXHIBIT "A"  
LEGAL DESCRIPTION

54283

The land referred to in this Preliminary Report is situated in the County of Klamath, State of Oregon and is more fully described as follows:

**Lot 6, Block 2, SECOND ADDITION TO ALTAMONT ACRES, according to the official plat thereof on file in the office of the Clerk of Klamath County, Oregon.**