CIERTAL TOWN

7003040529
When recorded mail to:

State of Oregon, County of Klamath
Recorded 09/24/2002 12:17 pm.
Vol M02, Pg 54287-88

Linda Smith, County Clerk
Fee \$ 2600 # of Pgs 2

American Release Corporation PO Box 458 Kimberling City, MO 65686

75062

ASSIGNMENT OF DEED OF TRUST

For Value Received, UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB , holder of a Deed of Trust (herein "Assignor") whose address is 625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868 , does hereby grant, sell, assign, transfer and convey, unto NATIONSCREDIT HOME EQUITY SERVICES

, a corporation organized and existing under the laws of (herein "Assignee"), whose address is 225 E. JOHN CARPENTER FRWY, S. 600, IRVING, TX 75062 a certain Deed of Trust dated June 15, 1999 , made and executed by JACOB LOUIS SMITH AND DANIELLE DORENE SMITH

to FIRST AMERICAN TITLE situated in KLAMATH

Trustee, upon the following described property , State of OREGON :

LOT 5 IN BLOCK 6 FAIRVIEW ADDITION NO. 2 TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Deed of Trust on July 20, 1999 Witness STEVEN TONER	UNITED F	ANAM MORTGAGE, A DIVISION MERTCAN BANK, FSB (Assigned)
Witness	\bigcirc	(Signature)
	RUTH A. - Vice Pre	CHABOLLA Sident
Attest	· VIOL INC	SIDERI
Seal:		
This Instrument Prepared By: G GOMEZ address: 625 THE CITY DRIVE, SUITE tel. no.: 714-621-3522	490, ORANGE,	CA 92868 ,
State of California } County of Orange } ss.		
On July 20, 1999 before me, personally appeared RUTH A. CHABOLLA personally known to me (or proved to me person(s) whose name(s) is/are subscribed me that he/she/they executed the same in his/her/their signature(s) on the instrumenthe person(s) acted, executed the instrum	, VICE PRESID on the basis of s d to the within in his/her/their aut t the person(s) o	ENT , catisfactory evidence) to be the strument and acknowledged to horized capacity(ies), and that by
WITNESS my hand and official seal.	one.	C. C. A. MAC DONALD
SAN NOODRON 14	(Seal)	Comm. # 1220854 NOTARY PUBLIC - CALIFORNIA
C C A MACDONALD	(Seal)	ORANGE COUNTY My Comm. Expires May 22, 2003
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