## WARRANTY DEED

WILLIAM D. HORN and BARBARA J. HORN,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

MICHAEL P. HANSEN AND PAMELA G. HANSEN AS HUSBAND AND WIFE,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 3, SUBDIVISION OF TRACTS B & C FRONTIER TRACTS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:

2002-2003 TAXES, A LIEN IN AN AMOUNT TO BE DETERMINED BUT NOT YET DUE AND PAYABLE

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is pursuant to an IRC 1031 exchange on behalf of Grantor and/or Grantee.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 4974 Old Stuge Rd. Control Pt. 0R97502

Dated this 25th day of Sext

appeared the above named

and acknowledged the foregoing instrument to be their voluntary act.

(seal)

Personally

OFFICIAL SEAL J.L. HOFMANN NOTARY PUBLIC-OREGON COMMISSION NO. 358206 COMMISSION EXPIRES JUNE 10, 2006 Before me:

My commission expires

ESCROW NO. AP0752579

State of Oregon, County of Klamath Recorded 09/27/2002 21.58 p. m.

Vol M02, Pg 55098

Linda Smith, County Clerk Fee \$ 2/00 # of Pgs

\_ # of Pgs \_/