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02-SEP 30 AM 10:59

MTC 1396-4271

SATISFACTION OF MORTGAGE Vol M02 Page 55460

KNOW ALL MEN BY THESE PRESENTS, That * * * * *

* * * SOUTH VALLEY BANK & TRUST FKA SOUTH VALLEY STATE BANK * * * * *

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 12 day of AUGUST, 1986, made and executed by * * * RAYMOND ROHBACKER, CLYDE ROHBACKER AND LINDA MAE ROHBACKER * * * * *

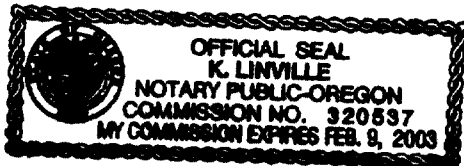
the mortgagor therein, to SOUTH VALLEY BANK & TRUST FKA SOUTH VALLEY STATE BANK * * * * *

the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in ~~Book~~ ~~Page~~ / volume No. M86 Record of Mortgages on page 16492 or as ~~Teletype~~ ~~Instrument~~ ~~microfilm~~ ~~Reception~~ No 65892 (indicate which) on SEPTEMBER 12, 1986;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 27 day of SEPTEMBER, ~~2002~~ 2002 if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



EARNCO

BY: STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on _____, 19____,

by _____

This instrument was acknowledged before me on SEPTEMBER 27, 2002,by LOREN LAWRIEas PARTNERof EARNCO


K. LINVILLE

Notary Public for Oregon

My commission expires 2-9-03Satisfaction of
MORTGAGE

VS

(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

AFTER RECORDING RETURN TO

SOUTH VALLEY BANK & TRUST
803 MAIN ST.
KLAMATH FALLS, OR 97601

STATE OF OREGON

State of Oregon, County of Klamath

Recorded 09/30/2002 10:59 a.m.Vol M02, Pg 55460

Linda Smith, County Clerk

Fee \$ 21.00 # of Pgs 1