



MTL 58197-TM

THIS SPACE RESERVED FOR RECORDER'S USE

After recording return to:

ANTHONY J. SCHIRER
905 JEFFERSON AVENUE
HASTINGS, NE 68901

Until a change is requested all
tax statements shall be sent to
the following address:

ANTHONY J. SCHIRER
905 JEFFERSON AVENUE
HASTINGS, NE 68901

Escrow No. MT58197-TM
Title No.

Vol M02 Page 55576

State of Oregon, County of Klamath
Recorded 09/30/2002 3:13 P. m.
Vol M02, Pg 55576-77
Linda Smith, County Clerk
Fee \$ 26.00 # of Pgs 2

WARRANTY DEED

'02 SEP 30 PM3:13

PERRY J. ANDREWS and DEBORAH R. ANDREWS, as tenants by the entirety,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
ANTHONY J. SCHIRER and JULIE A. SCHIRER, as tenants by the entirety
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of KLAMATH and State of Oregon, to wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF BY THIS REFERENCE
KEY#562064 3909-012BC-12200

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$ 134,500.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

Dated this 27 day of Sept, 2002.

PERRY J. ANDREWS

DEBORAH R. ANDREWS

State of Oregon
County of KLAMATH

This instrument was acknowledged before me on Sept 27, 2002 by PERRY
J. ANDREWS AND DEBORAH R. ANDREWS.

(Notary Public for Oregon)

My commission expires 12/17/05



Lot 19 in Block 7 of TRACT 1037 - FIFTH ADDITION TO SUNSET VILLAGE,
according to the official plat thereof on file in the office of the
County Clerk of Klamath County, Oregon.