Order No. 02012069 Escrow No.	K59249	
Loan No. <u>135089</u>	0-2	
	and Sandra J.	Headrick
APN: same as a	bove	

State of Oregon, County of Klamath
Recorded 09/30/2002 <u>3:19</u> P. m.
Recorded 09/30/2002 $3^{2}/9$ $p^{-}$ m. Vol M02, Pg 55738-46
Linda Smith, County Clerk
Fee $\frac{3}{2}$ # of Pgs <u>3</u>

#### WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that Cendant Mobility Government Financial Services Corporation, hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by C.F. Headrick and Sandra J. Headrick

Hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in Klamath County, State of Oregon, described as follows, to wit:

### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

To have and to Hold the same unto the grantee and grantee's heirs, successors and assigns forever. And Grantor hereby convenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that the grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is

## \$ 177.800.00

In construing this deed, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this \_ 11th day of September 200 g if a corporate grantor, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND DETERMINE ANY LIMITS ON LAWSUITES AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ors 30.930.

sand Ad  $\alpha$ 

Cendant Mobility Government Financial Services Corporation BY Diane Adair AUTHORIZED SIGNATORY OF **BURROW CLOSING MANAGEMENT CORPORATION** DBA BURROW SERVICES AS ATTORNEY-IN-FACT.

SS.

## STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On \_ before me,Katherine Owen personally appeared, Diane Adair, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature

My Commission Expires: \_

# 55739

### ALL PURPOSE ACKNOWLEDGEMENT

State of \_\_\_\_\_CALIFORNIA\_\_\_\_\_ County of \_\_\_\_LOS ANGELES\_\_\_\_\_\_

On 9-24-22 before me, \_\_\_\_\_Katherine Owen\_\_\_\_\_ Date Personally appeared\_\_\_\_\_Diane Adair\_\_\_\_\_

() personally known to me – OR – (xx) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are/subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/he/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand & official seal.

OWI

nature of Notary



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# CENDANT File No. 1350890-2

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Property Address: 1005 Lake Ridge Court, Klamath Falls, OR 97601

# EXHIBIT "A"

Lot 6 Lake Ridge Park, Tract 1291, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.