Code: WFD

| Vol <u>M02</u> Pag | 55870 |
|--------------------|-------|
| 1010210 | jo |

Recording Requested by: Wells Fargo Bank When Recorded Return to: Fidelity National LPS P. O. BOX 19523 Irvine, CA 92623-9523

| State of Oregon, Co | unty of Klamath |
|-----------------------|-----------------|
| Recorded 10/01/2002_ | 10:46 a.m. |
| Vol M02, Pg 5587 | 0-7/ |
| Linda Smith, County C | lerk |
| Fee \$ 2600 # of | Pgs _ 2/ |

State of Oregon

Space Above This Line For Recording Data-

REFERENCE#: 20022187200196ACCOUNT#: 0654-654-3852814-0001

SHORT FORM LINE OF CREDIT DEED OF TRUST

(With Future Advance Clause)

1. DATE AND PARTIES. The date of this Short Form Line of Credit Deed of Trust ("Security Instrument") is and the parties are as follows: 09/10/2002

TRUSTOR ("Grantor"): RICHARD M. LUPPI

whose address is:

27640 YONNA WOOD RD BONANZA, OR, 97623

TRUSTEE: Wells Fargo Financial National Bank

c/o Specialize Service

401 West 24th Street, National City, CA 91950

BENEFICIARY ("Lender"):

Wells Fargo Bank, N. A.

P. O. BOX 31557 BILLINGS, MT 59107

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, all of that certain real property located in the County of KLAMATH State of Oregon, described as follows:

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF KLAMATH, STATE OF OREGON, DESCRIBED AS FOLLOWS:

THE SW1/4 NW1/4 SE1/4, SECTION 31, TOWNSHIP 37 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

TOGETHER WITH A 15 FOOT EASEMENT OVER THE E1/2 OF NW1/4 NW1/4 SE1/4 AND A 15 FOOT EASEMENT OVER THE W1/2 OF NE1/4 NW1/4 SE1/4 OF SECTION 31, TOWNSHIP 37 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON FOR INGRESS AND EGRESS TO \$1/2 OF NW1/4 SE1/4 SAID SECTION.

with the address of 27640 YONNA WOOD ROAD BONANZA, OR and parcel number of R878459; R400131 , together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above.

3. MAXIMUM OBLIGATION AND SECURED DEBT. The total amount which this Security Instrument will secure shall not exceed \$ 20,000.00 together with all interest thereby accruing, as set forth in the promissory note, revolving line of credit agreement, contract, guaranty or other evidence of debt ("Secured Debt") of even date herewith, and all amendments, extensions, modifications, renewals or other documents which are incorporated by reference into this Security Instrument, now or in the future. The maturity date of the Secured Debt is 09/20/2012

ì

| 4. MASTER FORM LINE OF CREDIT DEED OF TH Instrument, Grantor agrees that all provisions and secti ("Master Form"), inclusive, dated February 1, 1997 and Number 32645 in Book M 97 | ions of the Master Form recorded on February at Pag | Line of Credit Deed of Trust |
|---|---|--|
| of the Official Records in the Office of the Recorder of K | | County, State of |
| Oregon, are hereby incorporated into, and shall govern, the state of each of the riders checked below are incorporated into Instrument. | is Security Instrument. T | |
| N/A Third Party Rider N/A Leasehold Rider N/A Other | | |
| SIGNATURES: By signing below, Grantor agrees to perfor Instrument. Grantor also acknowledges receipt of a copy of in the previously recorded Master Form (the Deed of Trust-B | this document and a cop | |
| | | \bigcirc |
| Kicha Maline | | Just 10, 2002 |
| RICHARD M LUPPI | Grantor | Date |
| | | |
| | Grantor | Date |
| • | | |
| | Grantor | Date |
| | Grantor | Date |
| | Grantor | Data |
| | Granioi | Date |
| | Grantor | Date |
| ACKNOWLEDGMENT: | | |
| (Individual) | | |
| STATE OF STATE OF COUNTY OF | Xlamach | } ss. |
| This instrument was acknowledged before me on | 10,2002 by 4 | (chaid M Jap |
| Van II Research | | · |
| (Signature of notarial officer) | | |
| (Signature of notarial officer) | | OFFICIAL SEAL |
| Title (and Rank) | | LAURA D. BERGMAN |
| | | NOTARY PUBLIC-OREGON COMMISSION NO. 350468 |
| My Commission expires: | (655555 | IMISSION EXPIRES OCTOBER 2, 2005 (1) |
| | (Seal) | |