

02 OCT 3 PM 2:40

ASPEN 55291

Vol M02 Page 56653

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Penny Devlin 541-523-4079	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  Pacific Intermountain Mortgage Co. 2420 Main St. Baker City, OR 97814	

State of Oregon, County of Klamath  
Recorded 10/03/2002 2:40 P. m.  
Vol M02, Pg 56653-56  
Linda Smith, County Clerk  
Fee \$ 36.00 # of Pgs 4

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME** - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME Sunnyfield Farms Inc.						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 305 Haskins Road			CITY Bonanza	STATE OR	POSTAL CODE 97626	COUNTRY USA
ADD'L INFO RE ORGANIZATION DEBTOR		1e. TYPE OF ORGANIZATION Corporation	1f. JURISDICTION OF ORGANIZATION Oregon	1g. ORGANIZATIONAL ID #, if any 82-0297669		<input type="checkbox"/> NONE

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME** - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
ADD'L INFO RE ORGANIZATION DEBTOR		2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		<input type="checkbox"/> NONE

**3. SECURED PARTY'S NAME** (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Pioneer Bank, c/o Pacific Intermountain Mortgage Co.						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 2420 Main St.			CITY Baker City	STATE OR	POSTAL CODE 97814	COUNTRY USA

**4. This FINANCING STATEMENT covers the following collateral:**

see attached Exhibit A-1

5. ALTERNATIVE DESIGNATION (if applicable)	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)						
8. OPTIONAL FILER REFERENCE DATA						

36A

## EXHIBIT "A-1"

## IRRIGATION EQUIPMENT

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All fixtures (including trade fixtures), supplies, equipment and inventory used for the production of water on the Real Property or for the irrigation or drainage thereof, whether now owned or hereafter acquired, and whether now existing or hereafter arising, and all proceeds (including insurance proceeds) from the sale or other disposition of any of such Property. Said fixtures, supplies, equipment and inventory include, but are not limited to, the following:

1. G.E. 75 H.P. motor Serial # P66135241 with Ingersoll-Rand V.T. pump Serial # 92066374
2. Marathon electric 30 H.P. motor Serial # 0988536 with Berkeley Hor. Cent. pump Serial # 7673466
3. US Electric 30 H.P. motor ID # D1101061271009F with V.T. Gould pump Serial # FR435637-1
4. US Electric 30 H.P. motor ID # D1201061755008F with V.T. Gould pump Serial # FR435637-2
5. 2960' of 8" PVC and 5040' of 6" PVC with 81 risers
6. Wade wheel line 1720' with 5" mainline and 58" wheels
7. Wade wheel line 720' with 5" mainline and 58" wheels
8. Valley center pivot model 8000 - 6 spans - 1162' - with Nelson Sr. 100 end gun and 14 - 20' boom backs
9. Valley center pivot model 8000 - 6 spans - 1134' - with Nelson Sr. 100 end gun and 14 - 20' boom backs
10. (50) 4" x 40' aluminum handlines with valves at 80'
11. (3) used gun carts

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

Sunnyfield Farms Inc.

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE12. ☐ ADDITIONAL SECURED PARTY'S ☐ or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

see attached Exhibit A

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate  
(if Debtor does not have a record interest):17. Check only if applicable and check only one box.Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate18. Check only if applicable and check only one box.☐ Debtor is a TRANSMITTING UTILITY☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years☐ Filed in connection with a Public-Finance Transaction — effective 30 years

***Exhibit A***

**PARCEL 1:**

**The NE 1/4 NE 1/4 of Lot 1, and that portion of the SE 1/4 NE 1/4 lying and being on the North side of the Klamath Falls-Bonanza State Highway, Section 6, Township 39 South, Range 11 East of the Willamette Meridian, in the County of Klamath, State of Oregon.**

**PARCEL 2:**

**All that portion of Lot 2 and the SW 1/4 NE 1/4 of Section 6, Township 39 South, Range 11 East of the Willamette Meridian, lying North of the Northerly right of way line of the Dairy-Bonanza Highway and East of the Easterly right of way line of Haskins Road, in the County of Klamath, State of Oregon.**

**PARCEL 3:**

**The NW 1/4 NW 1/4 of Lot 4, Section 5, Township 39 South, Range 11 East of the Willamette Meridian, in the County of Klamath, State of Oregon.**

**PARCEL 4:**

**The W 1/2 SW 1/4, Section 32, Township 38 South, Range 11 East of the Willamette Meridian, in the County of Klamath, State of Oregon.**

**PARCEL 5:**

**The SW 1/4 NW 1/4, Section 32, Township 38 South, Range 11 East of the Willamette Meridian, in the County of Klamath, State of Oregon.**

**PARCEL 6:**

**The SW 1/4 NE 1/4, Section 31, Township 38 South, Range 11 East of the Willamette Meridian, in the County of Klamath, State of Oregon.**

**PARCEL 7:**

**The SE 1/4 NE 1/4, Section 31, Township 38 South, Range 11 East of the Willamette Meridian, in the County of Klamath, State of Oregon.**

**PARCEL 8:**

**The SE 1/4 of Section 31, Township 38 South, Range 11 East of the Willamette Meridian, in the County of Klamath, State of Oregon.**