

CERTIFICATION EXEMPTING A MANUFACTURED STRUCTURE FROM TITLE AND REGISTRATION

| 1908 LANA AMERIC, BALLIN CRISCON 97914 | I Hew (MICO) OF HE | ver-uneu-m-Ore | gon sauca | ires only. | | |
|---|---|--|--------------------------------------|---|------------------|--|
| INSTRUCTIONS: | | (For County Use) After recording return to: | | | | |
| Prepare two duplicate originals; | | - 575AC | | | | |
| Complete all areas of the form and sign before notary; | | Vol. | M02 Pag | 16 0 4 0 | 40 | |
| Provide duplicate original certification to the county recorder | | | | | | |
| where located; | | State | State of Oregon, County of Klamath — | | | |
| Surrender the Manufacturer's Certificate of Origin (MCO) or | | | Recorded 10/09/2002 12/01/20 | | | |
| Out-of-State Title to DMV; | Vol M | Recorded 10/08/2002 2154 pm. | | | | |
| 5) Mail to: DMV Title Exemption Desk, 1 | VOI IV | Vol M02, Pg 57546 | | | | |
| Salem, Oregon 97314; and | Linda Ess C | Linda Smith, County Clerk Fee \$ 2/ # of Pgs / | | | | |
| Furnish a copy to the county tax collect | tor. | ree \$_ | <u> </u> | of Pgs/ | | |
| Legal description | structure EXEMPT FILE # | | | | | |
| YEAR MAKE STYLE VEHICLE IDENTIFICATION NUMBER (VIN | | (VIN) | | WIDTH | LENGTH | |
| 2003 Palm Harbor | В | | 27' | 64' | | |
| Legal description and street address of | | | NUMBER FOR R | | | |
| Parcel #3 of Land Partition | a_portion | _ [K-3809-0 | 36CC-0200- | -000 | | |
| of Lot 16, Block 2, Shasta View Tracts, according to the official plat thereof | | | | | | |
| on file in the office of the Clerk of Klamath County Oregon. | | | | | | |
| PRINTED NAME OF OWNER(S) | | ODL/ID/CUSTOMER# | DATE OF BIRTH | TELE | PHONE # | |
| Michael F. Collins | | | | (|) | |
| PRINTED NAME OF OWNER(S) | | ODL / ID / CUSTOMER # | DATE OF BIRTH | TELE | PHONE # | |
| Michelle L. Collins | | | | 10 |) | |
| RESIDENCE ADDRESS (STREET, CITY, STATE, ZIP CODE) | | | | | / | |
| 1620 Patterson Street, Klamath Falls, Or. 97603 | | | | | | |
| MAILING ADDRESS (STREET, CITY, STATE, ZIP CODE) | | | | | | |
| same | | | | | | |
| SECURITY INTEREST HOLDER NAME AND ADDRESS | | | | | | |
| Umpqua Bank P.O. Box 1820, Roseburg, Or. 97470 | | | | | | |
| SECURITY INTEREST HOLDER NAME AND ADDRESS | | | | | | |
| | | | | | | |
| | CERTIF | CATIONS | | | | |
| I certify that in accordance with (| ORS 820.510: | | | | | |
| The same person owns the manufacture | | o rool proporty on u | high the man | footured steel | atura la artidi | |
| be situated; | actured structure and th | e real property on w | mich the mant | nactured stru | cture is or will | |
| | | | | | | |
| The manufactured structure is or was a second structure. | | property and subject | to taxation by | y tne county i | n which it is | |
| located as an improvement to the | | | | | | |
| Each person with a security interest in the manufactured structure and each person with a security interest in the real | | | | | | |
| property approves the exemption from registration and titling; and | | | | | | |
| A duplicate original of the certification is being submitted for recording to the county clerk for the county in which the real | | | | | | |
| property is located. | | | | | | |
| SIGNATURE OF OWNER | | | | | | |
| X MAFIN | | | | | | |
| SIGNATURE OF OWNER | | | | | | |
| X Mischell Calle | <u>, </u> | | | | | |
| Subscribed, swom and acknowledged before me this 19th day of September, 2002, | | | | | | |
| by in the county of Kla math . | | | | | | |
| PRINTED NAME OF PERSON SIGNING ABO | OVE | COUNTY | | *************************************** | NO CONTRACT | |
| 0 | | | ULLIN | HAL SEAL | | |
| MARLENE T. ADDINGTON I | | | | | | |
| X W / Deno : Adding for COMMISSION OF COMMISSION OF | | | | | | |
| SIGNATURE OF NOTARY PUBLIC 22 LAY COMMISSION NO. 348314 | | | | | | |
| | voion avnima 7-7 | 7- 2000 - 80000 | 655555555 | 89959888 | | |
| My commis | sion expires | | | | | |
| F | | | | | | |