



After recording return to:

ANDREW J. NOEL
806 CRESTMONT CIRCLE
CORONA, CA 92882

Until a change is requested all
tax statements shall be sent to
the following address:

ANDREW J. NOEL
806 CRESTMONT CIRCLE
CORONA, CA 92882

Escrow No. MT58612-LW
Title No. _____

Vol M02 Page 58064

State of Oregon, County of Klamath
Recorded 10/10/2002 3:10 p. m.
Vol M02, Pg 58064
Linda Smith, County Clerk
Fee \$ 2.00 # of Pgs 1

WARRANTY DEED

PAUL JAMES HOPKINS and VELMA IRENE HOPKINS, as tenants by the entirety,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
ANDREW J. NOEL and SANDRA K. MC DONOUGH, with the rights of survivorship
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of **KLAMATH** and State of Oregon, to wit:

Lots 2 and 3 in Block 91 of **KLAMATH FALLS FOREST ESTATES, HIGHWAY 66 UNIT, PLAT
NO. 4**, according to the official plat thereof on file in the office of the
County Clerk of Klamath County, Oregon.

3711-022D0-00800-000 391098
3711-022D0-00700-000 391230

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$ 13,500.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

Dated this 9TH day of OCTOBER, 2002.

Paul James Hopkins
PAUL JAMES HOPKINS

Velma Irene Hopkins
VELMA IRENE HOPKINS

STATE OF CALIFORNIA

COUNTY OF ORANGE

} ss.

On OCTOBER 9TH, 2002 before me, Valerie J. Forrest, Notary Public
personally appeared PAUL JAMES HOPKINS AND VELMA IRENE HOPKINS personally known
to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that THEY executed the same in THEY authorized
capacity(ies), and that by THEY signatures(s) on the instrument the person(s)
or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Signature Valerie J. Forrest

