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Out-Lease No. DTFA11-97-J-16418
RCAG
Stukel Mountain, Klamath Falls, OR

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DEPARTMENT OF TRANSPORTATION
FEDERAL AVIATION ADMINISTRATION
NORTHWEST MOUNTAIN REGION
1601 LIND AVENUE S.W.
RENTON, WASHINGTON 98055-4056

State of Oregon, County of Klamath
Recorded 10/14/2002 8:52 a. m.
Vol M02, Pg 58491-3
Linda Smith, County Clerk
Fee \$ 3.00 # of Pgs 3

SUPPLEMENTAL AGREEMENT NO. 1

TO

OUT-LEASE NO. DTFA11-97-J-16418, *Recorded Vol M98, Page 7213*

SUPPLEMENTAL AGREEMENT NO. 1 made and entered into by and between the **Federal Aviation Administration**, hereinafter referred to as the Government, and **Qwest Corporation**, 555 17th St., Director of Real Estate, 7th Floor, Denver, Colorado 80202, for themselves, their heirs, beneficiaries, executors, administrators, successors, and assigns, hereinafter referred to as the Lessee.

WITNESSETH

WHEREAS, by Lease No. DTFA11-97-J-16418, dated October 29, 1997, the Government leased a portion of the Remote Center Air/Ground Communication (RCAG) facility near Klamath Falls, Oregon, including ingress and egress, on a reimbursable basis, to the Lessee; and

WHEREAS, by letter dated December 8, 2000, the Lessee provided notification of a name change and address corrections; and

WHEREAS, referenced Lease expires September 30, 2002, and the Lessee still has a requirement for the use of said premises; and

WHEREAS, the Government has determined to extend the lease for an additional five year term subject to a rental increase.

NOW THEREFORE, in consideration of the mutual covenants herein, said Lease is amended in the following particulars, but in no others:

1. The Lessees name in the Granting Clause and other references made throughout the original out-lease, are hereby revised to reflect Qwest Corporation.
2. Article II, Subparagraph A, Term of Out-Lease, is hereby revised to read as follows:

"ARTICLE II – TERM OF OUT-LEASE

- A. The term of this Out-Lease is from October 1, 1997, through September 30, 2007."

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3. Article III, Subparagraph A, Reimbursement, is hereby revised to read as follows:

"ARTICLE III - REIMBURSEMENT

A-1. For the period **October 1, 1997, through September 30, 2002**, Qwest shall pay the Government for the use of the premises, including ingress and egress, annual rental in the amount of **NINE HUNDRED FIFTY AND NO/100 DOLLARS (\$950.00)**.

A-2. For the period **October 1, 2002, through September 30, 2007**, Qwest shall pay the Government for use of the premises, including ingress and egress, annual rental in the amount of **ONE THOUSAND ONE HUNDRED FORTY AND NO/100 DOLLARS (\$1,140.00)**."

4. Article IV, Subparagraph A, Billing and Correspondence, is hereby revised to read as follows:

A. Billings and correspondence sent to Qwest by the Government shall be submitted to:

Staubach Global Services
Attention: Qwest Real Estate Admin. – Prop. ID #ORRE0037A
15601 Dallas Parkway, Suite 400
Dallas, TX 75001

Phone No.: (972) 361-5434
Fax No.: (972) 361-5922

Copies of any official and/or legal notices should also be provided to:

Qwest Corporation
ATTN: Director of Real Estate
555 17th Street
7th Floor
Denver, CO 80202

Qwest Law Department
1801 California Street, 49th Floor
Denver, CO 80202
Attn: Real Estate Attorney

ALL OTHER TERMS AND CONDITIONS of said Lease are hereby ratified and, except as amended hereinabove, shall be and remain the same.

IN WITNESS WHEREOF, the parties hereto have executed this supplement and it is effective as of the last date subscribed below.

LESSEE: QWEST CORPORATION

a Colorado corporation

BY: Qwest Business Resources, Inc.
as Agent

TITLE: Marshall J. Cochrane
Authorized Signatory

DATE: _____

THE UNITED STATES OF AMERICA

BY: Patsy L. Hathaway
Patsy L. Hathaway

TITLE: Realty Contracting Officer

DATE: AUG 26 2002

NOTARY CERTIFICATE

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STATE OF Colorado

COUNTY OF Denver

On this 30th day of July, 2002, before me Julie K. Miller, a
Notary Public, in and for the said County of Denver, State of Colorado,
duly commissioned and sworn, personally appeared Marshall J. Cochran
known to me to be the person(s) whose name(s) is/are subscribed to the within
instrument and that he duly acknowledged to me that he executed
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official
seal, at my office in the County of Denver, State of Colorado on the day
and year in this certificate above written.



My Commission Expires Nov. 22, 2004

(Signed) _____

Notary Public in and for the County

of Jefferson, State of Colorado.

My Commission Expires Nov. 22, 2004