



After recording return to:

LINDA J. BARRON
3700 DEAN DRIVE, #3004
VENTURA, CA 93003

Until a change is requested all
tax statements shall be sent to
the following address:

LINDA J. BARRON
3700 DEAN DRIVE, #3004
VENTURA, CA 93003

Escrow No. BT047542RK

Title No. _____

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State of Oregon, County of Klamath

Recorded 10/17/2002 3:20 p. m.

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Linda Smith, County Clerk

Fee \$ 21.00 # of Pgs 1

WARRANTY DEED

AMERICAN CASH EQUITIES, INC. AN OREGON CORPORATION,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
LINDA J. BARRON

Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of **KLAMATH** and State of Oregon, to wit:

**LOT 36, DIAMOND PEAKS, TRACT NO. 1355, ACCORDING TO THE OFFICIAL PLAT
THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY,
OREGON.**

2407-007C0-02800-000

KEY NO. 886988

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$ **28,000.00.**

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

Dated this 2nd day of October, 2002.

AMERICAN CASH EQUITIES, INC. AN OREGON
CORPORATION
BY: [Signature]

ITS: President

BY: _____
, ITS: _____

State of Oregon
County of DESCHUTES

This instrument was acknowledged before me on October 2, 2002 by
JOEL GISLER AS PRESIDENT OF AMERICAN CASH EQUITIES, INC., AN OREGON
CORPORATION.

[Signature]
(Notary Public for Oregon)

My commission expires 7-16-2004

