59528 Vol. MO2 Page State of Oregon, County of Klamath Recorded 10/18/2002 <u>\$\circ{8:25 ac}\$ m.</u>

Vol M02, Pg <u>59528</u>

Linda Smith, County Clerk

Fee \$\frac{1}{2}/\infty\$ # of Pgs ____

When Recorded, Mail and Return To: Household Mortgage Services 577 Lamont Rd. pt: P.O. Box 1247 Elmhurst, Il 60126

CORPORATION ASSIGNMENT OF DEED OF TRUST

	OREGON
FOR VALUE RECEIVED, the undersig	ned corporation hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc.	ned corporation hereby grants, assigns and transfers to MERS #: 1000460-000
P.O. Box 2026, Flint, MI 48501-2026 all beneficial interest under that certain Dee	PH #: 1-888-679-6377
DOPERT I PARIDACKI AND I AUDIE D	d of Irust, dated June 22, 2002 ,executed by
ROBERT J. BABIRACKI AND LAURIE D.	BABIRACKI, AS
TENANTS BY THE ENTIRETY	
Trustor, to MILLARD S. RUBENSTEIN	/ Truston
and recorded as Instrument No.	NA on $7/16/02$, Trustee,
in book MOV , page 40	, of Official Records in the County
Recorder's office of KLAMATH	County, OREGON , or Official Records in the County
See attached Exhibit "A"	County, OREGON , describing land therein as:
See attached Exhibit A	
TOGETHER with the note or notes therein	described or referred to, the money due and to become
due thereon with interest, and all rights accr	ued or to accrue under said Deed of Trust.
App No. 061-02-0000287	Corporation:
	CORINTHIAN MORTGAGE CORPORATION
5 /00 /0000	
Assignment Date: 6/22/2002	DBA SOUTHBANC MORTGAGE
Harris .	11821 PARKLAWN DRIVE, SUITE 300
x(7)Qu xwinan	ROCKVILLE, MD 20852
Witness LORI TUSING	D
x Ointal Panis	By:
	Title: Tayon a guray and and
Witness CRYSTAL RAINES	Title: LINDA S. CHICK, ASST. SECRETARY
STATE OF MARYLAND	COUNTY OFMONTGOMERY } ss:
On 6/22/2002 before me, KATHY	JOHNSTON personally appeared
LINDA S	- CHICK
[X] personally known to me -OR- [] proved to n	ne on the basis of satisfactory evidence to be the person(s) whose
name(s) is / are subscribed to the within instrument	t and acknowledged to me that he/she/they executed the same in i
his/her/their authorized capacity(ies), and that by h	is/her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the	instrument. NOTARY SAME SOMMERS.
	5/18/05 NOTARY 3041 3041 57.1.
WITNESS my hand and official seal	Sale Printer of the sale of th
	NOTARY
Notary Public	nunt 10
This instrument was prepared by:SUE_W	INDSOR (print forme)
X XIII Windson	(DIII S POST OF STATE
CORINTHIAN MORTGAGE CORPORATION	OMERY COUNTRY
DBA SOUTHBANC MORTGAGE	ALISTON A.
11821 PARKLAWN DRIVE, SUITE 300	
ROCKVILLE, MD 20852	
· · · · · · · · · · · · · · · · · · ·	

Management Systems Development, Inc. (310) 664-1070

When recorded mail to:

CORINTHIAN MORTGAGE CORPORATION 11821 PARKLAWN DRIVE, SUITE 300 ROCKVILLE, MD 20852

Loan Energizer!™

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PREPARED BY: Korleen Kimberlin 577 LAMONT RD. ELMHURST, IL 80126 630-817-7000