

OK

BARGAIN AND SALE DEED—STATUTORY FORM
INDIVIDUAL GRANTORVol M02 Page 60727

JAMES P. KELLEY

conveys to JAMES P. KELLEY and KATHRYN A. KELLEY, as tenants by the Grantor,
entirety,

Grantee, the following real property situated in Klamath
County, Oregon, to-wit:

An undivided one-half interest in Lot 9, Block 97, Klamath Falls Forest
 Estates Highway 66 Unit, Plat No. 4, according to the official plat
 thereof on file in the office of the County Clerk, Klamath County, Oregon.

State of Oregon, County of Klamath

Recorded 10/24/2002 2:24 pm.

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Linda Smith, County Clerk

Fee \$ 21 # of Pgs 1

'02 OCT 24 PM2:24

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

The true consideration for this conveyance is \$ Love and Affection (Here comply with the requirements of ORS 93.030)

Dated this 16th day of October, 2002

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

CALIFORNIA

STATE OF OREGON, County of Imperial ss.

Personally appeared the above named

JAMES P. KELLEY

October 16th, 2002

James P. Kelley
 JAMES P. KELLEY



and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:

Lisa K. Macklin
 Notary Public for Oregon—My commission expires: May 2, 2006
California

BARGAIN AND SALE DEED

JAMES P. KELLEY

JAMES P. KELLEY et ux

GRANTOR

GRANTEE

GRANTEE'S ADDRESS, ZIP

After recording return to:

Blair M. Henderson, Atty.
 426 Main Street
 Klamath Falls, OR 97601

NAME, ADDRESS, ZIP

Until a change is requested, all tax statements
 shall be sent to the following address:

Mr. and Mrs. James P. Kelley
 1401-1 La Brucherie
 El Centro, CA 92243

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of _____ } ss.

I certify that the within instru-
 ment was received for record on the
 _____ day of _____, 19_____,
 at _____ o'clock _____ M., and recorded
 in book/reel/volume No. _____ on
 page _____ or as fee/file/instru-
 ment/microfilm/reception No. _____,
 Record of Deeds of said county.

Witness my hand and seal of
 County affixed.

NAME

TITLE

By _____ Deputy

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